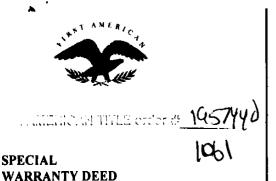
UNOFFICIAL COPY





Doc#: 1014435029 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/24/2010 10:26 AM Pg: 1 of 4

THIS INDENTURE, made this iay of April 2010, between GRANTEE, and HSBC BANK USA, NA AS TRUSTEE OF DEUTSCHE MSI 2004-5 Corroration created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of Illinois, GRANTOR, WITNESSETH, that the Grantor for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and the State of Illinois known and legally described on Exhibit A attached

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A attached hereto.

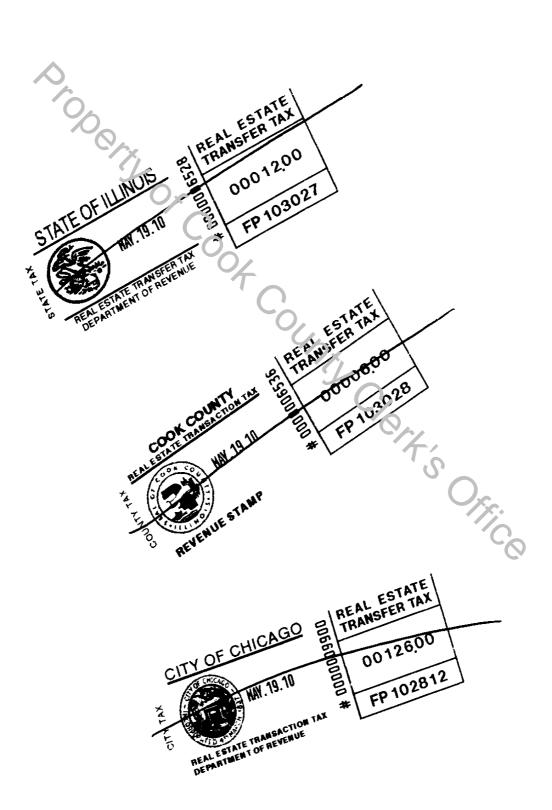
See Exhibit "A" attached hereto and made a part hereof

FASTDocs 11/2002

OFFICE

·1014435029D Page: 2 of 4

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1014435029D Page: 3 of 4

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IN WITNESS W authorized signing		Grantor has caus	ed its name to be sig	ned to these presents,	by its authorized s	igning officer, and attested by it
Dated this		day of	sperl	, ²⁰ (<u>o</u>	·	
IMPRESS CORPORATE SI HERE	EAL	./ .e*	ву:	Bafik USA, NA as Ti	ltate	e MSI 2004-5
.			Attest:	Unar	nmy Hargrave	s /
and <u>lonn</u> instrument, appea	dersigned, a No V Hargrave ared before me t	tary Public in ar. s, personal his day in person	lly known to me to b , and exmowledged	the State aforesaid, Coe the same person(s) v	whose name(s) are ed and delivered th	subscribed to the foregoing e said instrument as their free
Given under my I	hand and officia	JUSTIN S. JUNEAU Public, State My Commission May 28, 20	te of Texas Expires	of April	, 20 <u>/ o</u>	(Notary Public)
Prepared by: Bruce K. Shapiro 555 Skokie Blvd. Suite 500 Northbrook, IL 60	,				CIT'S	0,5,-
Name and Addre	ss of Taxpayer:					CO
5306	W. Congi	306, Inc. ress Parl L 6064	kway 4			

-1014435029D Page: 4 of 4-

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Exhibit "A" - Legal Description

LOT SEVENTEEN (17) IN THE SUBDIVISION OF LOT ONE HUNDRED TEN (110) IN THE SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN Cook COUNTY, ILLINOIS

Subject to: General real estate was d not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (s): 16-16-118-061-0000

Address of Real Estate: 5306 West Congress Parkway, Chicago, IL 60644

