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Doc#: 1014435214 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/24/2010 03:37 PM Pg: 1 of 2

Codilis & Associates, P.C.
15W030 North Frontage Roar
Suite 100

Abo

Above space for Recorder's Use Only

Burr Ridge, IL 60527 Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Morgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wells Fargo Bank, NA all interests in and under that certain Mortgage dated 9/15/2006 executed by

William A. Nipp

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for LoanCity. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 09/26/2006 as Document Number 0626901111 and which Mortgage covers the following described property, to-wit:

LOT 25 IN BLOCK 6 IN OAKDALE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

5037 Lamb Drive

Oak Lawn, IL 60453

PIN 24-09-400-031

BOX 70

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together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this _\frac{1}{2} \day of _\frac{1000}{2000}, 20_\frac{10}{20}.
Mortgage Electronic Registration Systems, Inc.
BY: /////
Authorized Signator William A. McAlister
STATE OF Illinois SS COUNTY OF DuPage
Amanda J. Augustynowicz
I,, the undersigned Notary Public, do hereby certify that -
William A. McAlister who is personally known to me and acknowledged said
instrument to be executed by him/her.
GIVEN under my hand and Seal this) day of \(\frac{\gamma_0}{\gamma_0} \), 20 16. Notary Public SEAL OFFICIAL SEAL AMANDA J AUGUST, NOWICZ
Prepared by and mail to: \$ NOTARY PUBLIC - STATE OF ACLINOIS \$
Codilis & Associates, P.C. MY COMMISSION EXPIRES:05:1113
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Burr Ridge, IL 60527 (630) 794-5300 14-10-15967
14-10-15967 POV 70
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INTERNITED AND RULE DEFE