

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:00414511680450

SATISFACTION OF MORTGAGE

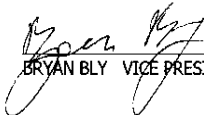
The undersigned certifies that it is the present owner of a mortgage made by **DAVID MAGAHA AND SHERRY MAGAHA** to **JPMORGAN CHASE BANK, N.A.** bearing the date 03/24/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0610416050

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LOT NO. 138 OF EDEN MANOR BEING A SUBDIVISION OF THE SOUTH 990 FEET OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

known as: 9849 STERLING LN, SCHILLER PARK, IL 60776
PIN# 12-21-221-014-0000

dated 05/24/2010
JPMORGAN CHASE BANK, N.A.


BRYAN BLY VICE PRESIDENT

CHAS6 11966501 form 1/ERCNIL1

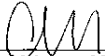


11966501

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/24/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.


Crystal Moore Notary Public
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11966501 form1/ERCMI1



11966501

Property Of Cook County Clerk's Office