When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1610266530

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RHODA I LESSER AND JANET SUE JONES to JPMORGAN CHASE BANK, N.A. bearing the date 09/17/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0926833023

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

UNIT 131 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWER CROSSING CONDOMINIUM, AS DILLIJEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 003013014, AS AMENDI D PROM TIME TO TIME, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEKIDIAN IN COOK COUNTY, ILLINOIS. Olynin Clark's Offica

known as: 1890 ADMIRAL CT, GLENVIEW, IL 60026

PIN# 04-27-103-050-1145

dated 05/24/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 11979929 form 1/ERCNIL1

1014557119 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/24/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LYWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11979929 form 1/ERCN 11/1

Cook County Clark's Office