When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:00415610207442

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by YONG H KIM AND DEBORAH J KIM to JPMORGAN CHASE LANK N.A. bearing the date 12/21/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0803217047

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN ROBBINS MEADOW LAND UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSH P 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCOYDING TO PLAT REGISTERED AS DOCUMENT NO. 1483166. SOUNTY CLOPA'S OFFICE known as: 9046 HARLEM AVE, MORTON GROVE, 11/60053 PIN# 09-13-409-007-0000

dated 05/24/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 11973940 form 1/ERCNIL1

\*11973940\*

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/24/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11973940 form 1/ERCY 11/1

Cook County Clark's Office