When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1018160451

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL SCHUMACHER AN MARELLA SCHUMACHER to MOFTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 11/18/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 12152009 Page as Document Number 0934504049

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 21 IN BLOCK IN ARTHUR T. MCLNTOSH AND COMPANY'S SOUTHLANDS UNIT NUMBER 2, BEING A SUBDIVISIOIN IN THE SOUTHEAST 184 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

known as: 17131 ORIOLE AVE, TINLEY PARK, IL 6047

PIN# 27-25-400-008-0000

dated 05/24/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PACOR Clert's Office MORTGAGE CORP.

CHAS6 11961074 100348600090324050 MERS PHONE 1-888-679-MERS form1/ERCNIL1

1014508334 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/24/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PACOR MORTGAGE CORP., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11961074 100348600090324050 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLOPA'S OFFICE



11961074