

UNOFFICIAL COPY



Doc#: 1014515048 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2010 02:01 PM Pg: 1 of 2

RECORD AND RETURN TO:

**WELLS FARGO HOME MORTGAGE
ATTN: JASON WESTMORELAND
MAC: X9999-018
2701 WELLS FARGO WAY
MINNEAPOLIS, MN 55467**

AFFIDAVIT OF ASSIGNMENT

LOAN NUMBER: 0613224393

THE UNDERSIGNED, VIENGMOR PHIDAVANH VICE PRESIDENT LOAN DOCUMENTATION OF WELLS FARGO BANK, N.A., 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, SWORN, UPON OATH, STATES AS FOLLOWS:

1. THAT **CONNIE SANCHEZ, A SINGLE WOMAN**, CONVEYED A MORTGAGE/DEED OF TRUST, DATED **JULY 25, 2003**, IN THE AMOUNT OF **\$557,000**, FOR PROPERTY LOCATED AT **2155 NORTH SPAULDING AVENUE, CHICAGO, IL 60647**, TO **ROSE MORTGAGE CORPORATION** AND WAS RECORDED **AUGUST 26, 2003** WITH THE **COOK COUNTY CLERK'S OFFICE** WITH DOCUMENT NUMBER **#0323811304**.
2. THAT THE SAID MORTGAGE WAS ASSIGNED TO **WASHINGTON MUTUAL BANK, FA** FROM **ROSE MORTGAGE CORPORATION** HOWEVER, THE ORIGINAL OF THE SAID ASSIGNMENT TO **WASHINGTON MUTUAL BANK, FA** WAS LOST MISPLACED OR DESTROYED BEFORE SAME COULD BE PLACED OF RECORD WITH THE **COOK COUNTY CLERK'S OFFICE**.
3. THAT **ROSE MORTGAGE CORPORATION**, ITS SUCCESSORS AND/OR ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPOND TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.
4. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY **ROSE MORTGAGE CORPORATION** TO ANY OTHER PARTY.
5. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE **COOK COUNTY CLERK** TO ACCEPT AN ASSIGNMENT EXECUTED BY **WELLS FARGO BANK, N.A.** AS ASSIGNEE OF SAID ASSIGNMENT.

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID **COOK COUNTY CLERK** AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID ASSIGNMENT.

WELLS FARGO BANK, N.A.

BY: *Viengmor Phidavanh*
Viengmor Phidavanh
Vice President Loan Documentation

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State of Minnesota
County of: Dakota

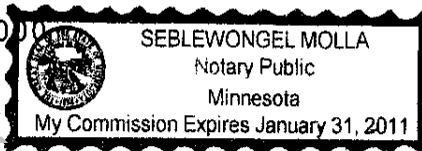
On **APRIL 20, 2010** before me, the undersigned, a Notary Public in and for said State, personally appeared **VIENGMOR PHIDAVANH, VICE PRESIDENT LOAN DOCUMENTATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument and that such individual made such appearance before the undersigned in the City of **EAGAN**.

Seblewongel Molla
Notary Public -

LEGAL DESCRIPTION:

THE WEST 30 FEET OF LOT 6 IN BLOCK 8 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-35-225-001-0000



Property of Cook County Clerk's Office