# UNOFFICIAL COPY

COUNTY OF COOK )

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$1,220.12 Water Account Number: 721087-249073

) SS

Doc#: 1014526060 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 05/25/2010 01:14 PM Pg: 1 of 2

## IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 8636 S. CARPENTER ST.

Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the herein descrit ed property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 44 thousand cubic feet.
- 5. The amount due for water service is \$662.14.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$557.98.
- 8. The total amount due the Claimant is \$1,220.12.
- 9. The above amounts became delinquent on 12/30/2009.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 8636 S. CARPENTER ST., Chicago, IL co 3/30/2010 and the amount claimed herein represents both the indebtedness due as of the notice date, rius any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,220.12, plus statutory interest from this date forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

Myron N. Schreiber
Assistant Commissioner

NOTARY PUBLIC

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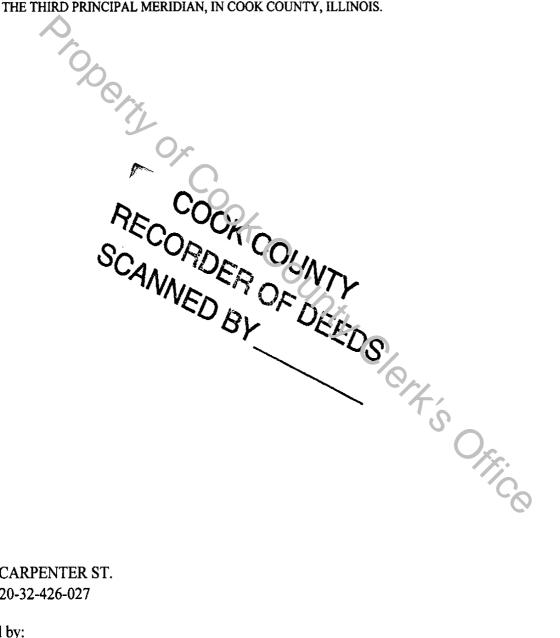
#### **EXHIBIT "A"**

Account Number: 721087-249073

Legal:

### **LEGAL DESCRIPTION**

LOT 5 IN FREDERICK W. COX'S SUBDIVISION OF LOTS 10 TO 16 INCLUSIVE IN PRAHMAN'S RESUBDIVISION OF BLOCK 7 IN HILL AND PIKE'S ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



8636 S. CARPENTER ST. P.I.N. # 20-32-426-027

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**