



1014534003

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1014534003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/25/2010 08:21 AM Pg: 1 of 1

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

AMERICAN GENERAL FINANCE
8535 S HARLEM
BURBANK, IL. 60459

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names					
1b. ORGANIZATION'S NAME					
1a. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
TISCHER		DENIS			
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
11515 S. LAWLER		ALSIP		IL	60803
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME Insert only one debtor name (2a or 2b) - do not abbreviate or combine names									
2a. ORGANIZATION'S NAME									
2b. INDIVIDUAL'S LAST NAME									
FIRST NAME									
MIDDLE NAME									
SUFFIX									
2c. MAILING ADDRESS									
CITY									
STATE									
POSTAL CODE									
COUNTRY									
2d. <u>SEE INSTRUCTIONS</u>									
ADD'L INFO RE ORGANIZATION DEBTOR									
2e. TYPE OF ORGANIZATION									
2f. JURISDICTION OF ORGANIZATION									
2g. ORGANIZATIONAL ID #, if any									
NONE									

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME				
AMERICAN GENERAL FINANCE				
OR	3b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
4. MAILING ADDRESS		CITY	STATE	COUNTRY
8535 S HARLEM		BURBANK	IL	COOK
			POSTAL CODE	
			60459	

4. This FINANCING STATEMENT covers the following collateral:

LEGAL:

LOT 3 DISTRICT: 39 MAP REF 24-21 SE (G&H) ABBREVIATED DESCRIPTION. LOT:3 DIST 39

CITY:WORTH SUBD:LANDIS SUB BNG A SUB OF LT 10 IN KELLY SEC/TWN/RNG/MER: SEC 21

TWN 37 N RNG 13 E MAP REF 24-21 SE CITY/MUNI/TWP: WORTH

PIN # 24-21-403-026

ADDRESS: 11515 S LAWLER ALSIP, IL. 60803

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5. ALTERNATIVE DESIGNATION (if applicable):		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. CHECK ONE: ☐ STATEMENT TO BE FILED FOR RECORD (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORT (s) of Debtor(s) (ADDITIONAL FEE)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

ENERGY SAVERS WINDOWS