

# UNOFFICIAL COPY



1014534035

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 16279 FIRST MERIT BA

CT Lien Solutions  
P.O. Box 29071  
Glendale, CA 91209-9071

23327733  
ILIL  
FIXTURE

Doc#: 1014534035 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/25/2010 09:51 AM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0518902230 07/08/05 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

### 6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
STANLEY & ANIELA CHRACA

OR  
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

### 7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR  
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

### 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Parcel ID: 07-33-202-068-0000; 07-33-202-083-0000

Y 3 N N Y Y  
S P S M S E INT 2/2

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
FIRSTMERIT BANK, N.A.

OR  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

### 10. OPTIONAL FILER REFERENCE DATA

23327733 Debtor Name: Stanley & Aniela Chraca 5826215-00110-000-3 58489

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0518902230 07/08/05 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

FIRSTMERIT BANK, N.A.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: See attached Exhibit B, Parcel ID: 07-33-202-068-0000; 07-33-202-083-0000

Property of Cook County Clerk's Office

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## Exhibit B

Debtor: Stanley Chraca and Aniela Chraca

Secured Party: First Bank, a national banking association

### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 1 IN JENSEN CONSTRUCTION'S LUNT AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 36 AND 37 IN BLOCK 3 OF CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT NO. 121, BEING A SUBDIVISION IN THE NORTH ½ OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS TRUSTEE UNDER TRUST AGREEMENT DATED FILED MAY 25, 1977 AS DOCUMENT LR2940146, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 38 IN BLOCK 3 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT NUMBER 125 BEING A SUBDIVISION IN THE NORTH ½ OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, FILED JANUARY 28, 1975 AS DOCUMENT NUMBER 2792974 IN COOK COUNTY, ILLINOIS.

Commonly known as: 711-729 Lunt Avenue, Schaumburg, Illinois  
P.I.N.: 07-33-202-068-0000; 07-33-202-083-0000