**BOX 178** 

## INOFFICIAL COPY

NAME: STATEN JR., ROBERT AND BRENDA A

ASSIGNMENT OF **MORTGAGE** 

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC., AS NOMINEE FOR LOANCITY.COM, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, N.A.. (hereinafter called the Assignee), its successors and assigns, prior to 05/13/10, the following described mortgage:



Doc#: 1014535104 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/25/2010 11:57 AM Pg: 1 of 1

Date: May 13, 2004

Amount of Debt: \$ 105,884.00

ROBERT STATEN JR. AKA ROBERT K. STATEN; BRENDA A. STATEN; Mortgagee: M.E.R.S. (Nr). M.E.R.S. INC., AS NOMINEE FOR LOANCITY.COM, its successors and/or assigns Mortgagor:

As Document 0414841023 in the Office of the Recorder/Registrar of COOK County, Recorded on May 27, 20/54

Illinois, and described as fallo vs:

LOT 29 IN COUNTRY CLUP HILLS UNIT 7, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCLEST THE EAST 50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1959 AS DOCUMENT NO. 17495223, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 31-03-(16-015-0000 Commonly known as: 18921 ANTHONY AVE, COUNTRY CLUB HILLS, IL 60478

Together with all rights and interest in the same and the premise an erein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied

CTRO**NIC** REGISTRATION MOP/1G/AGE **M**.E.R.S., INC.") MS, INC. ( S

tying Officer

State of Illinois)

SS.

County of

Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that , Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and approximate over the content of the conten OFFICIAL

Subscribed and Sworn before me

this

JUMOS

Notary Public, State of Illimic My Commission Express 12/13

uma **Notary Public** 

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1007115