

BOX 178

UNOFFICIAL COPY

NAME: KIM, EUN BONG
Loan#: 0601925095-FNF



ASSIGNMENT OF MORTGAGE

Doc#: 1014535133 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2010 12:31 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR ALLIANCE FINANCING MORTGAGE CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GMAC MORTGAGE, LLC. (hereinafter called the Assignee), its successors and assigns, prior to 5/23/10, the following described mortgage:

Date: November 19, 2007 Amount of Debt: \$ 210,000.00
Mortgagor: EUN BONG KIM
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR ALLIANCE FINANCING MORTGAGE CORP., its successors and/or assigns
Recorded on January 10, 2008 As Document 0801042148 in the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 307 IN COUNTRY HOMES OF BECK LAKE WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY LINE OF ILLINOIS TOLL ROAD AND PART OF LOT 1 IN LEVERENTZ SUBDIVISION LYING WEST OF THE WESTERLY LINE OF ILLINOIS TOLL ROAD, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27402543 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 09-09-201-056-1023
Commonly known as: 307 COUNTRY LANE UNIT 307, DES PLAINES, IL 60016

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By: 
Jeffrey Stephan
Vice President
Certifying Officer

By: 
Kristine Wilson
Assistant Secretary
Certifying Officer

State of MD
County of Montgomery ss. _____)

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The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Gregory Spina, Hustine Wilson Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 12 day of May, 2010

Mary Lynch
Notary Public

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary Lynch, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Nov. 3, 2010
Member, Pennsylvania Association of Notaries

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1011729

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____