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Doc#: 1014535211 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2010 02:51 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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From: MERS

To: Ocwen

10-17324

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Codills & Associates, P.C.
15W030 North Frontage Road
Suite 100
Surr Ridge, IL 60527
Attn: Doc Control

BOX 70

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Prepared by: Jaicel Valverde
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835

Attorney Code: 00709

ASSIGNMENT OF MORTGAGE ILLINOIS

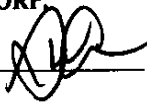
This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13TH day of AUGUST, 2009, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is, C/O OCWEN LOAN SERVICING, LLC., 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: BONNIE JEAN BENSON
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
Amount: \$54,000.00
Document Date: SEPTEMBER 3, 2003
Document/Instrument/Entry Number: 0326120.22
Date Recorded: SEPTEMBER 18, 2003
PIN: 14-28-118-043-1020
Property Address: 2919 N. PINE GROVE AVENUE # 3, CHICAGO, IL
Property more fully described as: **LEGAL DESCRIPTION:**

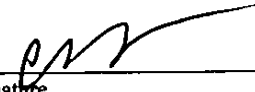
UNIT NUMBER 2919-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
LOTS 5 AND 6 IN SUBDIVISION OF LOTS 9 TO 16 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION A SUBDIVISION OF 6.97 CHAINS SOUTH AND ADJOINING THE NORTH 25 CHAINS OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE NORTH 6.97 CHAINS OF THE SOUTH 15 CHAINS OF THE EAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 43675, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22054287; TOGETHER WITH AN UNDIVIDED .05342 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 5TH day of MAY, 2010.

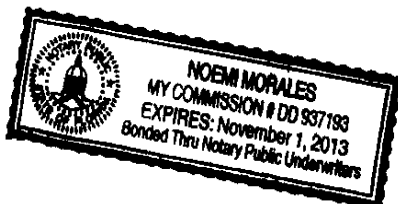
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN &
WHITAKER MORTGAGE CORP.

BY: 
NAME: Scott W. Anderson
TITLE: Vice President
STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 5TH day of MAY, 2010, by Scott W. Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., on behalf of the bank. He is personally known to me.


Notary Signature

MIN: 10002950004423608



MERS Ph.#: (888) 679-6377

09-17324