

UNOFFICIAL COPY



Doc#: 1014654000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2010 09:22 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Stanley and Lillian Golba, 225 Millbridge Road, Riverside, IL. 60546

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 23rd/23rd day of December/April, 2005/2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 0717649070/0717649071, 0417519090/0417519091 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

EXHIBIT 'A'

LOT 12 IN BLOCK 5 IN FIRST DIVISION OF RIVERSIDE, IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT RUNNING THENCE EASTERLY ALONG THE NORTHERLY LINE THEREOF 50 FEET, THENCE SOUTHERLY TO A POINT 45.045 FEET EAST FROM THE SOUTHWESTERLY CORNER OF SAID LOT, MEASURE ON THE SOUTHERLY LINE THEREOF THENCE WESTERLY ALONG THE SOUTHERLY LINE O SAID LOT, 45.045 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT OF POINT OF BEGINNING) ALSO, LOT 13 (EXCEPT THAT PART OF SAID LOT DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT THENCE WESTERLY ON A CURVED LINE BEING THE NORTHERLY LINE OF SAID LOT, 50 FEET, THENCE SOUTHEASTERLY TO A POINT IN THE SOUTH LINE O SAID LOT, 50 FEET, WESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT TO THE SOUTHEASTERLY CORNER THEREOF, THENCE NORTHERLY ALONG THE EASTLERLY LINE OF SAID LOT TO THE POINT OF BEGINNING) IN BLOCK 5 IN THE FIRST DIVISION OF RIVERSIDE ALL IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 15-35-419-014/15-35-419-015

Address (es) of premises: 225 Millbridge Road, Riverside, Illinois 60546

Witness under hand _____ and seal _____, this 6th day of April 2010

[Signature] (SEAL)

[Signature] (SEAL)

This instrument was prepared by: Suburban Bank and Trust Company
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191
(ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig _____ a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Thomas Herlien, Loan Operations, and Jennifer Sikorski, Loan Operations _____

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 6th day of April 2010.

[Signature]
Notary Public
Commission Expires: 10/10/10

