



Doc#: 1014655046 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/26/2010 03:18 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2100410 20F2

The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That the **NORTHSIDE COMMUNITY BANK**, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, unto Peter N. Bappert and Heidi K. Bappert, as Joint Tenants with right of survivorship, whose address is 4911 Boulder Lane, Barrington, IL 60010 heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of July, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0329332045, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

**BLOCK 6 LOT 2 IN EVERGREEN SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 22, 1987, AS DOCUMENT 87570046, IN COOK COUNTY, ILLINOIS.**

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)  
together with all appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number(s) 02-18-417-002-0000.

Address of Premises: 4911 Boulder Lane, Barrington, IL 60010.

IN TESTIMONY WHEREOF, the said, **NORTHSIDE COMMUNITY BANK**, has caused there presents to be signed by its Vice President, and attested by its Consumer Loan Manager, and its seal to be hereto affixed, this 24th day of March, 2010.

**NORTHSIDE COMMUNITY BANK**  
5103 Washington Street, Gurnee IL 60031  
Phone: 847-244-5100 . Fax: 847-244-5175

By: [Signature]  
James Selton  
Title: Vice President

By: [Signature]  
David J. Patterson  
Title: Consumer Loan Manager

STATE OF ILLINOIS  
COUNTY OF LAKE

**UNOFFICIAL COPY**

the undersigned, a notary public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY that James Sefton, personally known to me to be the  
Vice President, of NORTHSIDE COMMUNITY BANK, a Corporation in the  
State of Illinois, and David J. Patterson, personally known to me to be the  
Consumer Loan Manager, of said corporation, and personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument,  
appeared before me this day in person and severally acknowledged that as such  
James Sefton and David J. Patterson, they signed and delivered the said  
instrument, and caused the corporate seal of said corporation to be affixed  
hereto, pursuant to authority given by the Board of Directors of said corporation,  
as their free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

GIVEN under my hand and Notarial Seal this 24th day  
of March, 2010.

Lynnette R. Bratzke  
Notary Public

Commission expires 08-08-2010



This instrument was prepared by: \_\_\_\_\_ Mail Subsequent tax bills to: \_\_\_\_\_  
(Name) NorthSide Community Bank (Name) \_\_\_\_\_  
(Address) 5103 Washington Street (Address) \_\_\_\_\_  
Gurnee, IL 60031 \_\_\_\_\_

Priority of Cook County Clerk's Office