

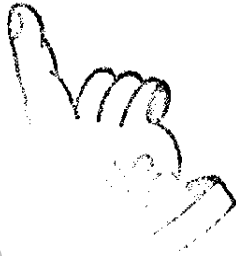
# UNOFFICIAL COPY

Prepared By: Donna Kurzhal  
US Recordings  
2925 Country Dr.  
St. Paul, Minnesota USA 55117



Doc#: 1014610005 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/26/2010 09:55 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



## Satisfaction of Mortgage

Date: May 17, 2010

Loan#: 3000721162  
Invoice#: E1550690  
Package#: 76386068  
Document#: 1286126

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **PAUL M LUKAS a.k.a. PAUL LUKAS** to **US Bank National Association ND MORTGAGEE**, Dated **May 10, 2009** and filed for record **June 1, 2009**, as Document Number **0915215076** Amount of Note \$ **96600.00** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

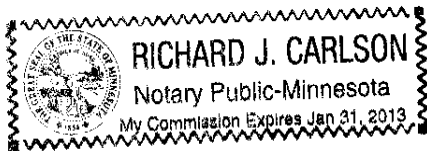
SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION  
**US Bank National Association ND** PIN: 14-16-300-032-1035

By

Mark Jordan, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **17th** day of **May, 2010**, by **Mark Jordan** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Richard J Carlson, Notary Public  
My Commission Expires: **January 31, 2013**.

S Yes  
P 1  
S No  
M 10  
SC Yes  
E Yes  
INT OR

**UNOFFICIAL COPY****EXHIBIT "A" LEGAL DESCRIPTION**

Page: 1 of 1

Account #: 14788927  
 Order Date : 05/07/2009  
 Reference : 20091271254460  
 Name : PAUL LUKAS  
 Deed Ref : N/A

Index #:  
 Parcel #: 14-16-300-032-1035

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 1302 IN THE BOARDWALK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOTS 1 TO 3, 11 TO 16 IN C.U. GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND THAT PART VACATED STREETS BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE CONDOMINIUM OWNERSHIP DECLARATION RECORDED AS DOCUMENT NUMBER 25120912, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0518932004, OF THE COOK COUNTY, ILLINOIS RECORDS.

300721162

Paul M Lukas



+U01286126+

6650 5/14/2010 76386068/1

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 COOK COUNTY CLERK'S OFFICE