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Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr. Suite 350, Attn:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

STLMG

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4388190

STLMG0004388190*

CRef#:07/29/200'/-Plef#:A020-POF Date:06/29/2007-Print Batch ID:375

PIN/Tax ID #: 20-21-411-011

Property Address:

6935 South Stewart Avenue

Chicago, IL 60621

Doc#: 1014615040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/26/2010 10:57 AM Pg: 1 of 3

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CON IDERATION, the receipt and sufficiency of which is hereby acknowledged, Seattle Mortgage Company, whose address is 190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Bank of America, N.A., whose address is 190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accoue under such mortgage.

Original Mortgagor(s): JUANITA SMITH

Original Mortgagee: RESIDENTIAL LOAN CENTERS OF AMERICA INC

Date of Mortgage: 01/18/2007

Document #: 0702439003

Legal Description: See Attached

Recording Date: 01/24/2007

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of

06/28/2007.

Seattle Mortgage Company

Jessica Ohde

Vice President

Linda Green

Loan Amount: \$412,800.00

Vice President

S / S / SC / E / MIT O

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State of GA County of Fulton

On this date of 06/28/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Jessica Ohde, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Seattle Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

5 toponty of Cook Colling Clerk's Office Dianne Miskell

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EXHIBIT A

Exhibit A to the Mortgage given on January 12, 2007, by Juanita Smith, a Widow ("Borrower") to Residential Loan Centers of America, Inc. ("Lender"). The Property is located in the county of COOK, state of Illinois, described as follows:

Description of Property

The South 30 feet of the North 60 feet of Lot 9 in Block 9 in Normal School Subdivision of the West 1/2 of TODE TO OF COOK COUNTY CLERK'S OFFICE the Southeast 1/4 of Section 21, Township 38 North, Range 14, east of the Third Principal Meridian, in Cook County lilutois.

II, 1" Mongage

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