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1014615059

Document Prepared By:
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Doc#: 1014615059 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/26/2010 11:18 AM Pg: 1 of 3

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CRef#:07/29/2007-PLef#:A020-POF
Date:06/29/2007-Print Batch ID:375
PIN/Tax ID #: 29-11-410-054
Property Address:
15229 Dante Avenue
Dolton, IL 60419

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of America, N.A.**, whose address is **190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **Annie R. Baker**

Original Mortgagee: **SEATTLE MORTGAGE COMPANY**

Date of Mortgage: **03/22/2004**

Loan Amount: **\$237,000.00**

Recording Date: **04/02/2004** Document #: **0409304187**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/28/2007**.

Seattle Mortgage Company

Jessica Dhde
Vice President

Linda Green
Vice President

S y
P 3
S n
M n
SC y
E y
INT SM

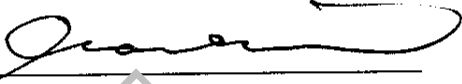
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State of GA

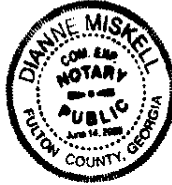
County of **Fulton**

On this date of **06/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL I:

LOT 27 (EXCEPT NORTH 9 FEET) AND NORTH 19 FEET OF LOT 26 IN BLOCK 4 IN SUNSET RIDGE, BEING A SUBDIVISION OF LOTS 1 THROUGH 8 IN POHLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION, THENCE NORTH 545.6 FEET TO THE CENTER OF MICHIGAN CITY ROAD, THENCE NORTHWESTERLY 834.6 FEET, THENCE SOUTH 1047.98 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, THENCE EAST TO THE PLACE OF BEGINNING, RECORDED MARCH 16, 1910, AS DOCUMENT 4,524,558, ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE WEST 1/2 OF THE NORTH-SOUTH VACATED ALLEY EAST OF AND ADJOINING LOT 27 (EXCEPT THE NORTH 9 FEET) AND THE NORTH 19 FEET OF LOT 26 IN BLOCK 4 IN SUNSET RIDGE, BEING A SUBDIVISION OF LOTS 1 TO 8 IN POHLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 29-11-410-054-0000 Vol. 0204

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