UNOFFICIAL COPY

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr. Suite 350, Attn:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

STLMG

000

4356535



* S T L M G O O O 4 3 5 6 5 3 5

CRef#:07/29/200/-Pkef#:A019-POF Date:06/29/2007-Print Patch ID:381

PIN/Tax ID #: 14-05-205-322-0000

Property Address:

6242 NORTH KENMORE AVENUE

CHICAGO, IL 60660



Doc#: 1014615072 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/26/2010 01:15 PM Pg: 1 of 3

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CON SIDERATION, the receipt and sufficiency of which is hereby acknowledged, Seattle Mortgage Company, who e address is 190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Bank of America, N.A., whose address is 190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109, the following described mortgage, securing the payment of a certain promise ory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): GERALD JENKINS, AN UNMARKILI MAN Original Mortgagee: ALL AMERICA REVERSE MORTGAGY JLC

Date of Mortgage: 09/16/2005

Loan Amount: \$315,000.00 Document #: 0527727080

Recording Date: 10/04/2005 Docu Legal Description: NEED LEGAL

ica Ohde

and recorded in the official records of the County of Cook, State of Illinois affecting Keal Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/29/2007.

Seattle Mortgage Company

Jessica Ohde Vice President Linda Green Vice President

> S <u>y</u> P <u>3</u> S <u>n</u> M <u>n</u> M <u>n</u> INT <u>m</u>

1014615072 Page: 2 of 3

UNOFFICIAL COPY

State of GA County of Fulton

On this date of 06/29/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Jessica Ohde, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Seattle Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

SAMPINTHA J. CASELLI Notary Firblic - Georgia

My Comm. Expires Narch 01, 2010

UNOFFICIAL CO

Tax ID Number:

14-05-205-022-0000

Property Address: 6242 North Kenmore Avenue Chicago, Illinois 60660

LEGAL DESCRIPTION

THAT PART OF LOT 4 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 4, 37.0 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 4; THENCE WEST ON THE NORTH LINE OF SAID LOT 4, 21.50 FEET; THENCE SOUTH AT RIGHT ANGELS TO THE NORTH LINE OF SAID LOT 4, 50 FEET MORE OR LESS TO THE SOUTH LINE OF SAID LOT 4: THENCE EAST ON THE SOUTH LINE OF SAID LOT 4, 21.50 FEET THENCE NORTH 50 FEET MORE OR LESS TO THE POINT OF BEGINNING IN BLOCK 6 IN COCHREN'S SECOND ADDITION TO EDGEWATER, BEING THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SHORE RAILROAD) IN THE COOK COUNTY, INTINOIS.

PARCEL 2:

EASEMENTS SET FORTH IN THE DECLARATION OF EASMENTS AND CONVENANTS, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO.17116147, ALL IN COOK LL AGRES.

COOK COUNTY CONTACTOR OF THE COUNTY, ILLINOIS, FOR INGRESS PUT EGRESS FOR BENEFIT OF PARCEL 1, IN COOK COUNTY ILLINOIS.