

UNOFFICIAL COPY



1014615086

Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr. Suite 350, Attn:
Assignment Dept., Alpharetta, GA 30005
 When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Doc#: 1014615086 **Fee:** \$40.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 05/26/2010 01:40 PM Pg: 1 of 3

STLMG	000	4430880
--------------	------------	----------------



* S T L M G 0 0 0 4 4 3 0 8 8 0 *

CRef#:07/29/2007-**PRef#:**A020-POF
Date:06/29/2007-**Print Batch ID:**375
PIN/Tax ID #: 26-30-325-024-0000
Property Address:
2840 East 130th Street
Chicago, IL 60633

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of America, N.A.**, whose address is **190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): MELVIN J PANEK AND LORRAINE G PANEK , HIS WIFE AS JOINT TENANTS
Original Mortgagee: LIBERTY REVERSE MORTGAGE CO

Date of Mortgage: 03/27/2007 **Loan Amount: \$270,000.00**

Recording Date: 04/11/2007 **Document #: 0710156106**

Legal Description: See Attached

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/28/2007**.

Seattle Mortgage Company

Jessica Ohde
Vice President

Linda Green
Vice President

S Y
 P 3
 S N
 M N
 SC Y
 E Y
 INT gm


UNOFFICIAL COPY

State of **GA**

County of **Fulton**

On this date of **06/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Dianne Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2008

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY,
ILLINOIS, TO-WIT:

LOT 29 IN BLOCK 5 IN FORD CITY SUBDIVISION NO. 2, BEING A
SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE
SOUTHWEST QUARTER AND THAT PART LYING SOUTH OF 100 FEET RIGHT OF
WAY OF CALUMET WESTERN INDIANA RAILROAD OF THE NORTHEAST QUARTER
OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30,
TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY
ASSESSOR AS 26-30-328-025-0000; SOURCE OF TITLE IS DOCUMENT NO.
18843815 (RECORDED 07/03/63)

Property of Cook County Clerk's Office