UNOFFICIAL COP

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr. Suite 350, Attn:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

STLMG

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4368670

STLMG0004368670*

CRef#:07/29/2007-Pikef#:A019-POF Date: 06/29/2007-Print Patch ID: 381

PIN/Tax ID #: 20-36-317-097

Property Address:

1723 EAST 85TH STREET

CHICAGO, IL 60617

1014615034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/26/2010 10:35 AM Pg: 1 of 3

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Seattle Mortgage Company, whore address is 190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109, does by these presents hereby grant, bargar i, sell, assign, transfer, convey, set over and deliver unto Bank of America, N.A., whose address is 190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109, the following described mortgage, securing the payment of a certain proints; ory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): GEORGIA MAE QUARRELS, AS TXUSTEE UNDER THE GEORGIA MAE

QUARRELS TRUST, DATED JANUARY 3, 2006

Original Mortgagee: SECRETARY OF HOUSING & URBAN DEVFLOPMENT

Date of Mortgage: 02/21/2006

Loan Amount \$247,500.00

Recording Date: 03/02/2006 Document #: 0606127112

Legal Description: NEED LEGAL

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/29/2007.

Seattle Mortgage Company

sica Ohde

ce President

Linda Green

Vice President

\$ 38.50

1014615034 Page: 2 of 3

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State of GA County of Fulton

On this date of 06/29/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Jessica Ohde, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Seattle Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

SAMANTHA J. CASELLI Notary Fut lic - Georgia Fulian Cornly

h 01, 26.

Of Coot County Clark's Office My Comm. Expire March 01, 2010

1014615034 Page: 3 of 3

4360670



STEWART TITLE GUARANTY COMPANY

Commitment Number: 05105208

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

OT 10 IN BLOCK 1 IN CEPEX'S SUBL

OF THE SOUTHWEST 1/4 UP SECTION 36,

THIRD PRINCIPAL MERIDIAN YN COOK COUNT:

NOTE FOR INFORMATION:

CKA: 1723 E. 85TH ST., CHICACO, 11 60617

PINE 20-26-317-007

ALTA Commitment Schedule C