EOX 17と

UNOFFICIAL COPY

NAME: ZINCHUCK, ROGER AND HOPE M

Loan#: 501439648

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned. Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR CHICAGO FUNDING, INC., its successors and/or assigns (hereinafter M.E.R.S. INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FLAGSTAR BANK, FSB (hereinafter called the Assignee), its successors and assigns, prior to 11/09/09, the following described mortgage:



Doc#: 1014626001 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/26/2010 08:37 AM Pg: 1 of 2

Date: April 16, 2007

Amount of Debt: \$108,975,00

Mortgagor:

ROGER ZI'10 JUK AKA ROGER W ZINCHUK; HOPE M ZINCHUK AKA HOPE

Mortgagor:

ZINCHUK;

Mortgagee: M.E.R.S., INC. AS NO' AND EE FOR CHICAGO FUNDING, INC., its successors and/or assigns

Recorded on April 24, 2007

As Decument 0711433135 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows:

SEE EXHIBIT "C"

Permanent Real Estate Tax Number 08-15-300-)17-1151

Commonly known as: 2396 S GOEBBERT RD UNIT 2031, ARLINGTON HEIGHTS, IL 60005

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MOFITGAGE ELECTRONIC REGISTRATION

rems//in/d. (*m./e.r.s.,/inc.")

Certifying Officer

Certifying Officer

State of MI County of OAKLAND)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that MICHAELA. 1786 and JOHN P. MALECK, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me

_day of <u>tellingur</u>

2010

Notary Public

NELDA J. AMADOR

Notary Public, State of Michigan

County of Oakland

My Commission Expires 12/29/2012

Acting in the County of Oakland

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0930686

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 NW6103208 NSC

STREET ADDRESS: 2396 S. GOBBBERT UNIT 2031
CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 08-15-300-009-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2031 IN ASHTON CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN LINCOLL PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 13 1985 AS LR DOCUMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECILO' 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IF COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620844022, TOGETHER WITH (T) UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 TO STORM NATER DRAINAGE AND DETENTION, AS INDICATED BY THE TERMS AND CONDITIONS CUTTPINED IN ONSITE UTILITY AND ROADMAY MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NUMBER 85177957, AND IN NOTICE OF REQUIREMENTS FOR STORM MATER DETENTION FILED AS LR3472868, OVER THE FOLLOWING DESCRIBED LAND: LOT 3 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS LR OCCIMENT NO. 3462968 IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 15, TOWNSTIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALO

MC7

04/16/07