

Drafted by: Ashlee Green

FIRST AMERICAN RES - ATTN Nationstar Mtg
450 E. Boundard Street
Chapin, SC 29036
469-549-2000



Doc#: 1014626018 Fee: \$66.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2010 08:50 AM Pg: 1 of 4

Loan # 0596524122

ASSIGNMENT OF DEED OF TRUST

County of COOK, State of ILLINOIS

Know all Men by These Presents:

That Mortgage Electronic Registration Systems, Inc., as nominee for GOLD STAR MORTGAGE CORP acting herein by and through its duly authorized officers, herein after called transferor, of the County of DENTON, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Nationstar Mortgage, LLC, 350 Highland Dr, Lewisville, TX 75067 herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the herein after described indebtedness.

AND Transferor further Grants, Sells, and conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the herein after described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by ROBERT M KAZMA AN UNMARRIED MAN, AS HIS SOLE & SEPARATE PROPERTY payable to the order of Mortgage Electronic Registration System, Inc., as nominee for GOLD STAR MORTGAGE CORP in the sum of (\$ 342,300.00) dated 9/21/2005 and bearing interest and due and payable in monthly installments as therein provided.

Recorded on 10/04/06 as DOC # 0627702044
Book/Page:

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

Property Address: 849 N FRANKLIN AVE NO 924 CHICAGO, ILLINOIS 60614

SEE LEGAL AS PER ATTACHED EXHIBIT A

EXECUTED, without recourse and without warranty on the undersigned this 28th day of January, 2010

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. FI 13
Chicago, IL 60602-4321
PB# 1002672

CNTX

UNOFFICIAL COPY

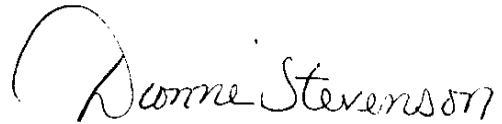
Mortgage Electronic Registration Systems,
Inc., as nominee for GOLD STAR
MORTGAGE CORP



BY: _____
Name: **STACEY ANDERSON**
Title: **ASSISTANT SECRETARY**

State of **TEXAS**
County of **DENTON** ss:

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this **28th day of January, 2010** personally appeared **STACEY ANDERSON, ASSISTANT SECRETARY** of Mortgage Electronic Registration System, Inc., as nominee for **GOLD STAR MORTGAGE CORP**, and known to me to be the person whose name is subscribed to foregoing instrument and acknowledged to me that this person executed the same purposes and considerations therein expressed as the act and deed of said corporation and in the capacity therein stated.



Notary Public In And For
The State of **TEXAS**
County of **COLLIN**
Printed Name: **Dionne Stevenson**
My Commission Expires: **7/1/2010**



CWTX

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000592895 CH
 STREET ADDRESS: 849 N. FRANKLIN UNIT #924
 CITY: CHICAGO COUNTY: COOK COUNTY
 TAX NUMBER: 17-04-443-011-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 924 IN THE PARC CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

SUB-PARCEL 1:

LOTS 16 TO 18 IN STORR'S SUBDIVISION OF BLOCK 30 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB-PARCEL 2:

THE WEST 26 FEET OF LOT 3, ALL OF LOTS 4 TO 10 AND THE WEST 26 FEET OF LOT 11 ON THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB-PARCEL 3:

ALL OF THE NORTH-SOUTH 10 FOOT WIDE VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 4 AND 10 AND SAID WEST LINE OF LOT 4 PRODUCED NORTH 18 FEET AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 5 TO 9 ALSO ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 10, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 18 FEET OF SAID LOT 4 PRODUCED NORTH 18 FEET ALL IN THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB-PARCEL 4:

ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 10 AND THE WEST 26 FEET OF LOT 11, LYING NORTH OF THE NORTH LINE OF LOT 4 AND THE WEST 26 FEET OF LOT 3, LYING WEST OF A LINE EXTENDING NORTH FROM THE NORTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 3 TO THE SOUTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 11 AND LYING EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE WEST 18 FEET OF LOT 4, ALL IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613910107, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000592895 CH
STREET ADDRESS: 849 N. FRANKLIN UNIT #924
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-04-443-011-0000

LEGAL DESCRIPTION:

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 106, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

2005 PERMANENT INDEX NUMBERS:

17-04-443-011, -012, -013, -014, -015, -016, -017, -020
17-04-445-001, -002, -006, -014

COOK COUNTY
RECORDED DEEDS
SCANNED BY _____

LR9ALP

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