

UNOFFICIAL COPY

Drafted by: Ashlee Green
Please Return To:
First American RES - ATTN Nationstar Mtg
450 E. Boundard Street
Chapin, SC 29036
469-549-2000



Doc#: 1014626021 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/26/2010 08:51 AM Pg: 1 of 3

Loan # 0596524519

ASSIGNMENT OF DEED OF TRUST

County of COOK, State of ILLINOIS

Know all Men by These Presents:

That Mortgage Electronic Registration Systems, Inc., as nominee for BLUE CHICAGO FINANCIAL CORP acting herein by and through its duly authorized officers, herein after called transferor, of the County of DENTON, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Nationstar Mortgage, LLC, 350 Highland Dr, Lewisville, TX 75067 herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the herein after described indebtedness.

AND Transferor further Grants Sells, and conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the herein after described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JOSE J LUNA, A SINGLE MAN payable to the order of Mortgage Electronic Registration System, Inc., as nominee for BLUE CHICAGO FINANCIAL CORP in the sum of (\$ 305,000.00) dated 5/17/2006 and bearing interest and due and payable in monthly installments as therein provided.

Book/Page:

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

Recorded on 5/26/06 as DOCT# 0614656018
Property Address: 3449 NORTH KILDARE AVENUE CHICAGO, ILLINOIS 60641

SEE LEGAL AS PER ATTACHED EXHIBIT A

EXECUTED, without recourse and without warranty on the undersigned this 28th day of January, 2010

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. FI 13
Chicago, IL 60602-4321

PS# 10021002

CNTX

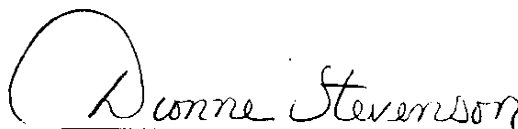
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Mortgage Electronic Registration Systems,
Inc., as nominee for **BLUE CHICAGO
FINANCIAL CORP**

BY: 
Name: **STACEY ANDERSON**
Title: **ASSISTANT SECRETARY**

State of **TEXAS**
County of **DENTON** ss:

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this **28th day of January, 2010** personally appeared **STACEY ANDERSON, ASSISTANT SECRETARY** of Mortgage Electronic Registration System, Inc., as nominee for **BLUE CHICAGO FINANCIAL CORP**, and known to me to be the person whose name is subscribed to foregoing instrument and acknowledged to me that this person executed the same purposes and considerations therein expressed, as the act and deed of said corporation and in the capacity therein stated.



Notary Public In And For
The State of **TEXAS**
County of **COLLIN**
Printed Name: **Dionne Stevenson**
My Commission Expires: **7/1/2010**



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Legal Description

of premises commonly known as 3449 N. KILDARE AVE., CHICAGO, IL 60641

LOT 29 IN HAENTZE AND WHEELER'S HIGH SCHOOL ADDITION TO IRVING PARK, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-22-411-025-0000

Property of COOK COUNTY
RECORDS & DEEDS
SCANNED BY _____
Cook County Clerk's Office