DOX 176

UNOFFICIAL COPY

Record and Return To:

Pierce and Associates 1 N. Dearborn ST. FI 13 Chicago, IL 60602-4321

PB# 1001837



Doc#: 1014626022 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/26/2010 08:52 AM Pg: 1 of 3

Loan # 0596462706

ASSIGNMENT OF MORTGAGE

County of COOK, State of ILLINOIS

Know all Men by These Presents:

That Mortgage Liectronic Registration Systems, Inc., as nominee for GMAC MORTGAGE, LLC f/k/a GMAC MORTGAGE COLPORATION a cting herein by and through its duly authorized officers, herein after called transferor, of the County of DENTON, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VAI UABLE CONSIDERATION, to it in hand paid by Nationstar Mortgage, LLC, 350 Highland Dr, Lewisville, TY. 75067 herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the herein after described indebtedness.

AND Transferor further Grants Sels, and conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the hercir after described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by CHRISTINE DIXON, A SINGLE WOMAN payable to the order of Mortgage Electronic Registration System, Inc., as nominee for GMAC WORTGAGE, LLC f/k/a GMAC MORTGAGE CORPORATION in the sum of (\$ 110,600.00) dated 5/7/2007 and bearing interest and due and payable in monthly installments as therein provided.

Recorded on 5/11/07 as DOCH 07/3/35/66
Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described by tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

Property Address: 15617 MYRTLE AVENEU HARVEY, ILLINOIS 60426

EXECUTED, without recourse and without warranty on the undersigned this 19th day of October, 2009

CUTX

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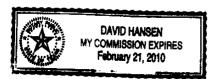
Mortgage Electronic Registration Systems, Inc., nominee for **GMAC** as MORTGAGE, LLC f/k/a **GMAC** MORTGAGE CORPORATION

BY: Name: MICHAEL WOODS

Title: ASSISTANT SECRETARY

State of TFKAS County of **DENTON**

BEFORE N'E, he undersigned, a Notary Public in and for the state aforesaid, on this 19th day of October, 2009 personally appeare a NICHAEL WOODS, ASSISTANT SECRETARY of Mortgage Electronic Registration System, Inc., as nominee to: GMAC MORTGAGE, LLC f/k/a GMAC MORTGAGE CORPORATION, and known to me to be the person whose name is subscribed to thereforegoing instrument and acknowledged to me that this person executed the same purposes and considerations therein expressed, as the act and deed of said corporation and in the capacity therein stated. 3004 C



Notary Public In And For The State of TEXAS

County of COLLIN Printed Name: David Hansen Con. My Commission Expires: 2/21/2010

Drafted by: Ashlee Green Please Return To: First American RES - ATTN Nationstar Mtg 450 E. Boundard Street Chapin, SC 29036 459-549-2000



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STREET ADDRESS: 1124 W. 111TH STREEET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 25-17-414-034-0000

LEGAL DESCRIPTION:

LOT 14 IN C. E. EDWARD'S SUBDIVISION OF BLOCK 15 IN GEORGE G. STREET'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 AND THE NORTH 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.