### **UNOFFICIAL COPY**

This instrument prepared by and after recording return to:

Joel V. Sestito, Esq.



Doc#: 1014631062 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 05/26/2010 11:57 AM Pg: 1 of 5

RELEASE OF MORTGAGE

WHEREAS, 21746-21913 S. JEFFREY, LLC, an Illinois limited liability company, with an address of 21746-21913 South Jeffrey, Sauk Village, Illinois 60411 (the "Borrower"), entered into that certain Commercial Morgage, Security Agreement and Assignment of Leases and Rents bearing the date the 7th day of December 2007 and the support of the second entered into that certain Commercial Morgage, Security Agreement and Assignment of Leases and Rents bearing the date the 7th day of December, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois on January 10, 2008, as Document Number 0801034100 (the "Mortgage") for the benefit of RBS CITIZENS, N.A. D/B/A CHARTER ONE. SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A., a national banking association, with an address of 1215 Superior Avenue, Cleveland, Ohio 44114 (the "Bank").

KNOW ALL MEN BY THESE PRESENTS, that the Bank hereby releases the lien of the Mortgage against the property described on EXHIBIT A stieched hereto and made a part hereof, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

NOTWITHSTANDING THE ABOVE RELEASE, NOTHING LEREIN SHALL BE CONSTRUED TO RELEASE THE BORROWER'S OBLIGATIONS UNDER THE MORTGAGE OR UNDER ANY OTHER LOAN DOCUMENT (AS DEFINED IN THE MORTGAGE), AND THE BORROWER SHALL CONTINUE TO BE SUBJECT TO SUCH OBLIGATIONS UNDER THE TERMS THEREOF AND AS PROVIDED THEREIN, AND THIS RELEASE SHALL RELEASE ONLY THE LIEN AGAINST THE PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

1014631062 Page: 2 of 5

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DATED this <u>20</u> day of <u>M</u> 0	, 2010
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RBS CITIZENS, N.A. D/B/A CHARTER ONE, SUCCESSOR BY MERGER WITH CHARTER ONE BANK, N.A.

Name: Michael R Simpson
Its: Vice President

STATE OF OHIO

COUNTY OF CUYAHOGA

I, the undersigned, a Notary P ib ic in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael R. Simpson, personally known to me to be a Vice President of RBS Citizens, N.A. d/b/a Charter One, successor by merger with Charter One Bank, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the instrument pursuant to the authority given by the said Bank, as its free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

, 2010.

Notary Public

day of

My Commission Expires:

Sheena Burke Notary Public, State of Ohio My Commission Exp. Feb. 23, 2015

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### **EXHIBIT A** LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBERS 1N, 1S, 2N, 2S, 3N, AND 3S IN THE 21746 JEFFREY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN LORAC SUBDIVISION, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25382776; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PINS:

1004, 32-25-300-038-1005 AND 32-25-300-038-1006

ADDRESS:

21746 SOUTH JEFFREY, UNIT NUMBERS 1N, 1S, 2N, 2S, 3N, AND 3S,

SAUK VILLAGE, ILLINOIS

### PARCEL 2:

LOT 1 IN LORAC SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

PIN:

32-25-300-023-0000

ADDRESS: 21912 SOUTH JEFFREY, SAUK VILLAGE, ILLINOIS

### PARCEL 3:

LOT 13 IN LORAC SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

32-25-321-002-0000

ADDRESS: 21838 SOUTH JEFFREY, SAUK VILLAGE, ILLINOIS

1014631062 Page: 4 of 5

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### PARCEL 4:

LOT 2 IN LORAC SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

32-25-315-020-0000

ADDRESS: 21831 SOUTH JEFFREY, SAUK VILLAGE, ILLINOIS

### PARCEL 5:

LOT 12 IN LCRAC SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN:

32-25-321-001-0000

ADDRESS: 21832 SOUTH JEFFREY, SAUK VILLAGE, ILLINOIS

#### PARCEL 6:

LOT 1, LORAC SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF SOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT ( AND RUNNING THENCE NORTH 84 DEGREES 04 MINUTES 28 SECONDS EAST ON THE NORTH LINE THEREOF 69.75 FEET TO A POINT ON A LINE WHICH IS THE SOUTHWESTERLY PROLONGATION OF THE SOUTHEASTERLY LINE OF 2.8<sup>TF</sup> STREET AS HERETOFORE DEDICATED IN SOUTHDALE SUBDIVISION UNIT NUMBER 2 (BEING A SUBDIVISION OF PART OF THE AFORESAID SECTION 25); THENCE SOUTH 74 DEGREES 44 MINUTES 31 SECONDS WEST ON SAID SOUTHWESTERLY PROLONGATION 65.39 FEET TO THE NORTHEASTERLY LINE OF JEFFREY AVENUE AS HERETOFORE DEDICATED IN SOUTHDALE SUBDIVISION UNIT NO. 2 AFORESAID; THENCE NORTH 33 DEGREES 11 MINUTES 01 SECONDS WEST ON SAID NORTHEASTERLY LINE 11.82 FEET TO THE POINT OF BEGINNING.

PIN:

32-25-315-019-0000

ADDRESS: 21825 SOUTH JEFFREY, SAUK VILLAGE, ILLINOIS

1014631062 Page: 5 of 5

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#### PARCEL 7:

LOT 7 IN LORAC SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

32-25-315-025-0000

ADDRESS: 21913 SOUTH JEFFREY, SAUK VILLAGE, ILLINOIS

### PARCEL 8:

LOT 14 IN LOVAC SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

32-25-321-003-0000

ADDRESS: 21900 SOUTH JEFF'KFY, SAUK VILLAGE, ILLINOIS

#### PARCEL 9:

LOT 11 IN LORAC SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PIN:

32-25-300-033-0000

ADDRESS: 21752 SOUTH JEFFREY, SAUK VILLAGE, ILLINCIS