UNOFFICIAL COPY

PARTIAL
RELEASE OF MORTGAGE

This instrument was prepared by: and after recording mail to:

Jacqueline M. Helmrick Aronberg Goldgehn Davis & Garmisa 330 N. Wabash, Suite 1700 Chicago, IL 60611



Doc#: 1014631094 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/26/2010 12:42 PM Pg: 1 of 2

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Above Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, First Midwest Bank, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and verice ble consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLARC all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage and Assignment of Rents dated February 26, 2007 and recorded in the Office of the Recorder of Doads of Cook County, Illinois on May 7, 2007 as Document Nos. 0712750018 and 0712750019, respectively, to the premises therein described as follows, situated in County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Permanent Real Estate Number: 13-25-204-022-0000

Address of real estate: 3136 N. Elston, Chicago, IL 60618

together will all the appurtenances and privileges thereunto belonging or appertaining.

THIS PARTIAL RELEASE ONLY APPLIES TO THE ABOVE DESCRIBED PROPERTY. THE SECURITY INTEREST GRANTED UNDER THE LIEN OF THE MORTGAGE REMAINS IN FULL FORCE AND EFFECT WITH RESPECT TO THE REMAINING PROPERTY ORIGINALLY ENCUMBERED BY THE MORTGAGE.

FIRST MIDWEST BANK

In Witness Whereof, the undersigned has caused these presents to be signed on this 22 day of May, 2010.

State of Illinois, County of WILL ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that MICHAEL J. LAZANSKY, personally known to me to be the subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act on behalf of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of May, 2010 Commission expires Nov. 3, 2010

Notary Public

OFFICIAL SEAL
DONNA J DRAPER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/03/13

Part 334

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 24 IN SOFIE BAUERMEISTER'S SUBDIVISION OF LOT 2 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

