UNOFFICIAL COPY

File No: W10-1367

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1014631119 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/26/2010 03:35 PM Pg: 1 of 2

For value received, Early of America, N.A. hereby sells, assigns and transfers to Wells Fargo Bank Minnesota, National Association, as Trustee for the Certificateholders of Banc of America Alternative Loan Trust 2003-7, Mortgage Pass-Through Certificates, Series 2003-7, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Tiffany T. Hill to Bank of America, N.A., dated June 25, 2003, and recorded on July 16, 2003, as Document No. 0319718075 in the Cook County Recorder of Deeds, in the State of Illinois, conveying:

LOT 289 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE KEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED MARCH 12, 1969 AS DOCUMENT 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON MAY 6,1969 AS DOCUMENT 2449349.

Commonly known as:

22141 East Churchill Drive, Rict ton Park, IL 60471

Permanent Index No:

31-27-318-021-0000

Together with said Note therein described and the money due, or to be ome due thereon, with interest, subject to the provisions of the said mortgage.

	FTAL 4 4 LUIU	
IN WITNESS WHEREOF, the un	ndersigned on	, has caused this
instrument to be executed by Sandra V		VICE PRESIDENT and attested
by Serena Harman, its ASSISTAN	NT VICE PRESIDENT , and its Corpo	orate Seal to be hereunto
affixed.	//	
1	//	
Bank of America, N.A.		
XI ~	Magala	
	ttest:	
ANDRA WILLIAMS ASSISTANT VICE PRESIDENT	Serena Harman, Asst. Vice P	resident
Title:Title	e:	

1014631119 Page: 2 of 2

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STATE OF IEXAS)
COUNTY OF	ss.))
personally appeared before me, and ac their free and voluntary act for the use foregoing instrument is the corporate s	, a Notary Public in and for the County and State HAT Serena Harman and of Fart of America Harman ie persons whose names are subscribed in the foregoing instrument eknowledge that they signed and delivered the said instrument as es and purposes therein set forth; and that the seal affixed to the seal of said corporation and that said instrument was signed and by the authority of its Board of Directors.
Notary Public Mand for said State My commission expires on AUG	KELLY KAY LOOMIS Notary Public STATE OF TEXAS My Comm. Exp. 08-14-13 East Churchill Drive, Richton Park, IL 60471
This instrument was prepared by: Dian	
Record and Return to: Diana A. Carpintero The Wirbicki Law Group Attorney for Plaintiff 33 W. Monroe St., Suite 1140 Chicago, IL 60603 Phone: 312-360-9455 Fax: 312-572-7823 Atty. No. 42463 W10-1367	ana A. Carpintero