## **UNOFFICIAL COPY**



1014633122 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/26/2010 02:04 PM Pg: 1 of 2

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❤	USDALL	$\gamma_{\mathcal{O}}$

1000 M Codilis & Associates, P.C. 15W030 North Frontage Road

Suite 100 Burr Ridge, IL 60527

Attn: Doc Control

Above space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Perl Mortgage, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Flor, dn, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Mortgage Co.poration (USA), all interests in and under that certain Mortgage dated 10/27/2004 executed by

Andres Ramirez Carmen Guarderas

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Perl Mortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illino's co 11/15/2004 as Document Number 0432002209 and which Mortgage covers the following decorbed property, to-wit:

LOT 55 IN BLOCK 4 IN CRAWFORD SQUARE BEING A RESUBDIVISION OF BLOCKS 3,4 AND 5 IN GRANDVIEW, BEING A RESUBDIVISION OF BLOCKS 1,2 AND 3 IN K.K. JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

3316 N. Avers Avenue Chicago, IL 60618

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**BOX** 70

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CARRIE D'AMATO COMMUSIC = 000 967367 PS = Main h 3, 2014 The au notion Peter Underwiters

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PIN 13-23-319-034

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHE	REOF, said part	y of the first p	art has cause	d this instrume	ent to be signed by its
affixed hereto this _	and altested 7_ day of	may,	20 <u>10</u> .		and its corporate seal
Mortgage Electronic					e, Inc.
Ву:	- Vadre		Marks.	Danta	_
		J			
STATE OF Flui COUNTY OF 14:	r.du 115 burusça	SS			
			ned Notary	Public, do here	by certify that nown to me to be the
<b>Authorized Signator</b>	y of the corporationstrument to be	tion that executhe free and v	ited the withit olur.tary act a	n and foregoin and deed of sai	g instrument, and d corporation, for the
instrument.			40	•	
GIVEN under my ha	ind and Seal this	s 17 day of	may	, 20/V.	

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-17048 BOX 70

DOCUMENT CONTROL DEPT.

**Notary Public** 

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