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Doc#: 1014635093 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/26/2010 02:38 PM Pg: 1 of 2

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Codilis & Associates, P.C.

Above space for Recorder's Use Only

15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

ASSIGNMENT OF MORTGAGE

Dorothy Jarrett

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 05/13/2004 as Document Number 0413435148 and which Mortgage covers the following described property, to-wit:

LOT 13 IN BLOCK 18 IN BARTLETT'S CENTRAL CHICAGO SUBDIVISION IN SECTION 4 AND SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

4538 S. Lamon Avenue

Chicago, IL 60638

PIN 19-04-421-031

BOX 70

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together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the fir	st part has caused this instrument to be signed by its
Mary Kist - Vice President and attested by its Ty affixed hereto this day of MAY 0 4 201	ra Ganison - Assistant Secretary and its corporate seal 1, 20 .
	-
BACHome Loans Servicing, LP as attor	rney-in-fact for Government National
Mortgage Association, Taylor, Bean &	Whitaker Pursuant to 12 U.S.C., 1721 (g)
By: Attest:	14
	yira Ganson - Assistant Secretary
(D)	V
SELVED OF	
STATE OF Texas SS	
COUNTY OF Dalas	
A A A A A A A A A A A A A A A A A A A	
I,, the under	ersigned Notary Public, do hereby certify that
Mary Kist and Tylin (in 1	who are personally known to me to be the
Authorized Signatory of the corporation that	secuted the within and foregoing instrument, and
acknowledged said instrument to be the free an	d voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on o instrument.	ath stated that he was authorized to execute said
	\(\frac{1}{2}\)
GIVEN under my hand and Seal this day of	of MAY 0 4 2010, 20
A	
Notary Public Courtney Morgan SEAL	
Notary Public Courtney Morgan SEAL	COURTNEY A LORGAN
	Notary PULIC STATE OF TEXAS
	My Comm. Exp. 03-02-14
	COCCOCCOCCOCCOCCCCCCCCCCCCCCCCCCCCCCCC
Prepared by and mail to:	
Codilis & Associates, P.C.	
15W030 North Frontage Road, Suite 100	

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-08-33538 BOX 70

DOCUMENT CONTROL DEPT.