

UNOFFICIAL COPY



Doc#: 1014740003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/27/2010 09:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

Prepared by: Andrew Hogle c/o
BAE Credit Union
616 W. Main St
Barrington, IL 60010

When recorded, mail to: Deborah Cross
541 Walden Dr
Palatine, IL 60067

RECORDER'S USE ONLY

FIRST AMERICAN TITLE
ORDER # 2046949
30F3

Know all Men by These Presents

that the BAE CREDIT UNION of the County of Lake, State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim to **Deborah A. Cross**, a single woman individual, of the County of Cook, State of Illinois all right, title, interest, claim or demand whatsoever BAE CREDIT UNION may have acquired in, through or by a certain mortgage bearing the date of the **26th day of March, 2004** and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0412417199** to the premises therein described, together with all appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois, as follows to wit:

PARCEL 1: NO. 545 (A) AND 541 (B) TO A POINT ON THE EAST LINE OF SAID LOT 8; THENCE SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST 29.33 FEET ALONG SAID EAST LINE OF LOT 8; THENCE SOUTH 89 DEGREES 58 MINUTES 05 SECONDS WEST 59.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 541 (B) AND 537 (B-1) TO THE WEST LINE OF LOT 8; THENCE NORTH 00 DEGREES 01 MINUTES 55 SECONDS WEST 29.33 FEET ALONG SAID WEST LINE OF SAID LOT 8 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201697.

Permanent Real Estate Number(s) :(PIN): **02-15-112-069**

Address of Real Estate: **541 Walden Drive Palatine, IL 60067**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

C.F.
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DATED this 4th of May, 2010

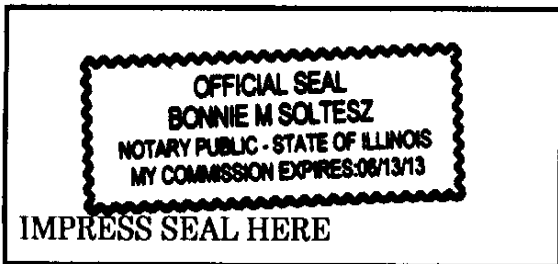
Andrew J. Hogle (Seal)
Andrew J. Hogle
BAE Credit Union Lending Officer

State of Illinois)
County of Lake)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW J. HOGLE, personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand this 4th day of May, 2010

Bonnie M Soltesz
Notary Public



NAME AND ADDRESS OF PREPARER

Andrew Hogle c/o BAE Credit Union 616 W. Main St. Barrington, IL 60010