MAIL·TO
2900
Markha
SPECIAL
(CORPOR
ILLINOIS

## **UNOFFICIAL COPY**

MAIL·TO: Makolm Johnson

2900 Stafford Drive Markham IL

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)



Doc#: 1014740038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/27/2010 10:18 AM Pg: 1 of 3

\_\_\_\_\_, 2010, between Fannie Mae a/k/a THIS INDENTURE, made this 6 th day of MAY Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Malcolm Johnson, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ter. dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the foliowing described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES FRICE GREATER \$6,600 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$6,600 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 29-08-309-063-0000

PROPERTY ADDRESS(ES):

90 E. 148th St., Harvey, IL, 60426

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker 1 ... STE 2400 Chicago, II 30006-4650 Attn:Search Department

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Fannie Mae a/k/a Federal National Mortgage Association

By: PLACE CORPORATE As Attorney in Fact **SEAL HERE** COOK COUNTY
ESTATE TRANSACTION REAL ESTATE TRANSFER TAX STATE OF HAY.24.10 0000275 COUNTY OF \_ ROOK FP326665 I, James R Simons the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Karline & File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federai National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/sinc/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth. \_ day of *MAY* , 2010. GIVEN under my hand and official seal this My commission expires: This instrument was prepared by PIERCE & ASSOCIATES, F.O. 1 North Dearborn, Suite 1300, Chicago, IL 60602 Exempt under the provision of Section 4, of the Real Estate Transfer Act Agent. PLEASE SEND SUBSEQUENT TAX BILLS TO: STATE OF ILLINOIS REAL ESTATE TRANSFER TAX STATE TAX No 19308 HAY.24.10

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#### **EXHIBIT A**

Lot 11 and the East 14 feet of Lot 12 in Harvey's Subdivision of Block 16 in South Lawn, in Sections 8 and 17, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

