

# UNOFFICIAL COPY

## ASSIGNMENT OF ASSIGNMENT OF RENTS

**Cole Taylor Bank** (the "Assignor"), for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, paid to it by **SummitBridge Credit Investments LLC**, a Delaware limited liability company (the "Assignee"), the receipt of which is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors and assigns, and without recourse, representations or warranties of any kind whatsoever except as provided in that certain Loan Purchase Agreement dated as of September 28, 2009, by and between Cole Taylor Bank and SummitBridge Credit Investments LLC, all of the Assignor's right, title and interest in and to:

that certain Assignment of Rents dated as of July 8, 2005, and all extensions, amendments and modifications thereto, given and executed by Blue Sky 2, Inc., to the Assignor to secure the payment of the principal sum of TWO MILLION FIVE HUNDRED FIFTY THOUSAND DOLLARS AND 00/100 CENTS (\$2,550,000.00), together with interest, future advances thereon and all rights accruing thereunder, and filed for record in the office of the Recorder of Cook County, State of Illinois, on July 20, 2005, at Document No. 0520105284, together with all rights accrued and to accrue thereunder; and

**TO HAVE, HOLD, RECEIVE AND TAKE**, all and singular the hereditaments and premises hereby and thereby granted, described and assigned, or mentioned and intended so to be, with the appurtenances, unto the Assignee to and for its proper use and benefit forever.

**WITNESS** the due execution hereof as of this 30th day of September, 2009.

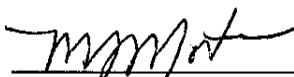


1014744001

Doc#: 1014744001 Fee: \$66.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2010 08:12 AM Pg: 1 of 4

**ASSIGNOR:**

**Cole Taylor Bank**

By: 

Michael J. Morton  
Executive Vice President



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## EXHIBIT A

### PARCEL 1:

A PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THE SOUTH  $\frac{1}{2}$  (EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT THE EAST 50 FEET THEREOF) OF THE NORTH QUARTER OF LOT 7 (EAST OF THE CENTERLINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH  $\frac{1}{2}$  OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS (END OF PARCEL); SAID PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID PARCEL BEING 330.43 FEET WEST OF THE SOUTHEAST CORNER OF SAID PARCEL AS MEASURED ALONG THE SOUTH LINE OF SAID PARCEL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE NORMAL TO SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 105.00 FEET TO A POINT; THENCE NORTH 56 DEGREES 53 MINUTES 30 SECONDS WEST ALONG A LINE A DISTANCE OF 47.84 FEET TO A POINT ON THE NORTH LINE OF SAID PARCEL, SAID POINT BEING 370.00 FEET WEST OF THE NORTHEAST CORNER OF SAID PARCEL; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS EAST ALONG SAID NORTH LINE OF SAID PARCEL A DISTANCE OF 370.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTH 00 DEGREES 13 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 16.17 FEET TO A POINT 115.00 FEET NORTH OF SAID SOUTH LINE OF SAID PARCEL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE 115.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 290.00 FEET TO A POINT; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE A DISTANCE OF 14.14 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE NORMAL TO SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 105.00 FEET TO A POINT ON SAID SOUTH LINE OF SAID PARCEL BEING 300.43 FEET WEST OF THE SOUTHEAST CORNER OF SAID PARCEL AS MEASURED ALONG THE SOUTH LINE OF SAID PARCEL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

### PARCEL 2:

LOTS 1 THROUGH 14 INCLUSIVE IN 81<sup>ST</sup> AND CENTRAL SUBDIVISION BEING A SUBDIVISION OF THE NORTH  $\frac{1}{8}$  OF LOT 7 (EAST OF CENTER LINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH  $\frac{1}{2}$  OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
 ALSO: THAT PART OF THE SOUTH  $\frac{1}{2}$  OF VACATED 81<sup>ST</sup> STREET LYING NORTH OF AND ADJOINING SAID LOTS 6 THROUGH 14 INCLUSIVE, IN 81<sup>ST</sup> AND CENTRAL SUBDIVISION  
 ALSO: THE WEST  $\frac{1}{2}$  OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 IN 81<sup>ST</sup> AND CENTRAL SUBDIVISION AND THE EAST LINE OF SAID LOT 7 EXTENDED TO THE SOUTH LINE OF SAID NORTH  $\frac{1}{8}$  OF LOT 7 IN ASSESSOR'S DIVISION AND SAID EAST LINE OF LOT 7 EXTENDED TO THE CENTER LINE OF 81<sup>ST</sup> STREET (THE VACATED ALLEY BEING A PART OF 81<sup>ST</sup> STREET IN ITS NORTHERLY 33 FEET)  
 ALSO: THE EAST  $\frac{1}{2}$  OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 THROUGH 6 INCLUSIVE AND THE WEST LINE OF SAID LOT 6 EXTENDED TO THE CENTER LINE OF 81<sup>ST</sup> STREET (THE VACATED ALLEY BEING A PART OF 81<sup>ST</sup> STREET IN ITS NORTHERLY 33 FEET)

### PARCEL 3:

LOTS 239 THROUGH 247 INCLUSIVE IN ELMORE'S PARKSIDE GARDENS A SUBDIVISION OF LOT 6 EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH  $\frac{1}{2}$  OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
 ALSO: THAT PART OF THE NORTH  $\frac{1}{2}$  OF VACATED 81<sup>ST</sup> STREET LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOTS 244 AND 245 AND LYING SOUTH OF AND

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ADJOINING A LINE BETWEEN THE SOUTHEAST CORNER OF SAID LOT 244 AND THE SOUTHWEST CORNER OF SAID LOT 245

ALSO: THAT PART OF THE EAST ½ OF VACATED PARKSIDE AVENUE LYING WEST OF AND ADJOINING SAID LOT 243, THE WEST LINE OF SAID LOT 243 EXTENDED SOUTH TO THE CENTER LINE OF THE SOUTHWESTERLY - NORTHEASTERLY ALLEY LYING SOUTHEAST OF AND ADJOINING SAID LOT 243, THE WEST LINE OF SAID LOT 244, THE WEST LINE OF SAID LOT 244 EXTENDED NORTH TO SAID CENTER LINE OF SAID SOUTHWESTERLY NORTHEASTERLY ALLEY AND THE WEST LINE OF SAID LOT 244 EXTENDED TO THE CENTER LINE OF 81<sup>ST</sup> STREET AND LYING SOUTHERLY OF THE NORTHWESTERLY LINE OF SAID LOT 243 (BEING ALSO THE SOUTHEASTERLY LINE OF STATE ROAD)

PARCEL 4:

LOTS 238 AND 248 IN ELMORE'S PARKSIDE GARDENS A SUBDIVISION OF LOT 6 EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH ½ OF SECTION 32, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 5:

THE 10 FOOT ELLEY LYING SOUTH OF AND ADJOINING LOTS 7 TO 14 BOTH INCLUSIVE IN 81<sup>ST</sup> AND CENTRAL SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/8 OF LOT 7 (EAST OF CENTER LINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH ½ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY COMMONLY KNOWN AS 8160 SOUTH PARKSIDE, BURBANK, IL 60459

PERMANENT INDEX NUMBERS: 19-32-217-001-0000, 19-32-217-002-0000, 19-32-217-003-0000, 19-32-217-004-0000, 19-32-217-005-0000, 19-32-217-006-0000, 19-32-217-007-0000, 19-32-217-008-0000, 19-32-217-009-0000, 19-32-217-010-0000, 19-32-217-011-0000, 19-32-223-012-0000, 19-32-223-013-0000, 19-32-223-014-0000, 19-32-223-015-0000, 19-32-223-016-0000, 19-32-223-017-0000, 19-32-223-018-0000, 19-32-223-019-0000, 19-32-223-020-0000, 19-32-223-021-0000, 19-32-223-044-0000, 19-32-224-063-0000

Cook County Clerk's Office