## **UNOFFICIAL COPY**





1014746040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/27/2010 02:46 PM Pg: 1 of 3

THIS INDENTURE, and e this A day of May, 2010, between JPMORGAN ACQUISITION CORPORATION, a corporation duly authorized to transact business in the State of Illinois, party of the first part, and STEVEN MARTIN NOT AS TEXALTS IN COMMEN BUT AS JOINT TENANT! AND JOANN MARTIN, party of the second part.

(GRANTEE'S ADDRESS) 10931 MAJOP AVENUE, CHICAGO RIDGE, ILLINOIS 60415

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hard raid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said par y of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOL and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Index Number(s): 24-19-215-011-0000 Address(es) of Real Estate: 11243 SOUTH NORMANDY AVENUE, WOLTH, JLLINOIS 60482

Together with all the singular and hereditaments and appurtenances thereunto ocionging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assions forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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In Witness Whereof, said party of the first part has ca name to be signed to these presents by its	the day and year first above written.
JPMORGAN ACQUISITION CORPORATION BY: SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP., AS ATTORNEY-IN-FACT	
By DEBRA REILLY, DOC. CONTR	ROL OFFICER
STATE OF UTAH, COUNTY OF SALT LAKE ss.	
l, the undersigned, p Notary Public in and for said Co above signed, personally known to me to be the same po appeared before me this day in person and severally ack	ounty and State aforesaid, DO HEREBY CERTIFY, that the erson(s) whose name(s) are subscribed to the forgoing instrument, anowledged that they signed and delivered the said instrument and ed thereto, pursuant to authority given by the Board of Directors as the free and voluntary act and deed of said corporation, for the fMay, 2010.  (Notary Public)
Prepared By: Law Offices of Renee Meltzer Kalman 20 N. Clark Street Chicago, Illinois 60602	NOTARY PUBLIC LANA A. McCOWEN 3815 S. West Temple Salt Lake City, Utah 84115 My Commission Expires September 25, 2011
Mail To:  Steve of Johnson MMetin  10931 MATOR AVE  CHGO RIDGE IL, 60415  Name & Address of Taxpayer:  Steven Martin & Joann Martin  11243 S Normandy Ave.	STATE OF UTAH  STATE OF UTAH  STATE OF UTAH  REAL ESTATE TRANSFER TAX  REAL ESTATE TRANSFER TAX  DEPARTMENT OF REVENUE  REAL ESTATE TRANSFER TAX  # FP 103036
11243 S Normandy Ave. Worth, IL. 60482	COOK COUNTY REAL ESTATE TRANSACTION TAX  HAY. 27. 10  0004 2,50
	REVENUE STAMP # FP 103047

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#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000649420 CH

STREET ADDRESS: 11243 S. NORMANDY AVE.

CITY: WORTH

COUNTY: COOK COUNTY

TAX NUMBER: 24-19-215-011-0000

#### LEGAL DESCRIPTION:

LOT 14 IN BLOCK 5 IN BEVERLY FIELDS, BEING A SUBDIVISION IN THE WEST 1/2 THE DE SI.
DIAN, 1.
OR COOK COUNTY CLERK'S OFFICE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MINIDIAN, IN COOK COUNTY, ILLINOIS.