

UNOFFICIAL COPY



When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1014704051 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/27/2010 08:56 AM Pg: 1 of 2

Loan #: 1771551316

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN CHAMBERS AND AUREA ALDAY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/21/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0904033175

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 1029 N KINGSBURY ST, CHICAGO, IL 60610
PIN# 17-04-316-076-0000

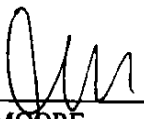
Dated 04/29/2010

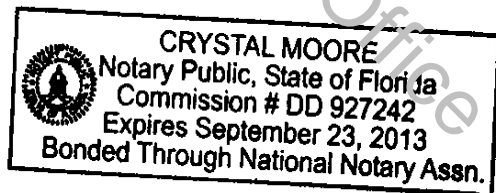
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE, INC.

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/29/2010 by **BRYAN BLY**, the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PERL MORTGAGE, INC.**, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11838300_9 PRIME CJ2534875 100120002000210533 MERS PHONE 1-888-679-MERS



11838300

form1/RCNIL1

S Y
P 2
S N
M N
SC Y
E Y
INT Y

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042_1771551316_019 (1580x1115x2 tiff)

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1: (TO BE KNOWN AS LOT 99 IN RIVER VILLAGE SUBDIVISION)

THAT PART OF LOTS 1, 2, 3 AND 4 TOGETHER WITH ALL OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING SAID LOT 2 AND ALL OF THE VACATED ALLEY LYING NORTHWESTERLY OF AND ADJOINING SAID LOT 1, ALL IN OWNER'S RESUBDIVISION OF BLOCK 92 IN ELSTON'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, BEING THE INTERSECTION OF THE SOUTHERLY LINE OF WEST HOBBIE STREET AND THE WESTERLY LINE OF NORTH CROSBY STREET; THENCE SOUTHEASTERLY, ALONG A THE WESTERLY LINE OF NORTH CROSBY STREET, 215.80 FEET; THENCE SOUTHWESTERLY, ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF WEST HOBBIE STREET, BEING A LINE FORMING AN ANGLE OF 90 DEGREES, 02 MINUTES, 02 SECONDS AS MEASURED SOUTHEAST TO SOUTHWEST, 86.37 FEET TO THE POINT OF BEGINNING; THENCE NORTHWESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 19.00 FEET; THENCE SOUTHWESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 49.50 FEET; THENCE SOUTHEASTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 19.00 FEET, THENCE NORTHEASTERLY, 49.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR USE, ENJOYMENT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR RIVER VILLAGE TOWNHOMES HOMEOWNERS ASSOCIATION DATED AUGUST 15, 2003 AND RECORDED AUGUST 19, 2003 AS DOCUMENT NO. 0323139068, AS AMENDED FROM TIME TO TIME.

Permanent Index #'s: 17-04-316-076-0000 Vol. 0498

Property Address: 1029 North Kingsbury Street, Chicago, Illinois 60610