

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1014704098 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2010 11:18 AM Pg: 1 of 3



### SATISFACTION

GMAC MORTGAGE, LLC - CONSUMER #:8003851201 "BABY" Lender ID:61039/8003851201 Cook, Illinois PIF: 05/07/2010  
MERS #: 100069700003851202 MRS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by SCOTT B BABY AND MICHELLE T. BABY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 12/06/2002 Recorded: 12/30/2002 in Book/Reel/Liber: 4163 Page/Folio: 0370 Ins Instrument No.: 0021452898, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-32-112-047-1001  
Property Address: MICHELLE T. BABY AN, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On May 17th, 2010

By:   
DAWN PECK, Assistant Secretary



S Yes  
P 3  
S No  
M Yes  
SC Yes  
E NO  
INT DA

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SATISFACTION Page 2 of 2

STATE OF Minnesota  
COUNTY OF Ramsey

On May 17th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



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**STREET ADDRESS:** 2235 N. LAKEWOOD UNIT AN  
**CITY:** CHICAGO                      **COUNTY:** COOK  
**TAX NUMBER:** 14-32-112-047-1001

**LEGAL DESCRIPTION:**

UNIT NUMBER A- N, IN SHEFFIELD MEWS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9, 10, 11 AND 12 AND THAT PART OF LOT 13 LYING NORTH OF A LINE DRAWN FROM A POINT 5429 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 15 TO A POINT 54.33 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 15 ALL IN BLOCK 7 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31 AND 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25574897, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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21452898