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When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1014704008 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/27/2010 08:38 AM Pg: 1 of 2

Loan #:1766458402

SATISFACTION OF MORTGAGE

The undersigned certifies that (1) the present owner of a mortgage made by PAMELA M JOHNSON to JPMORGAN CHASE BANK, N.A. bearing the date 00/2/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Dozument Number 0816201157

The above described mortgage is, with me note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge closered. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Known as:5333 WATERBURY DR #304, CRESTWO OF, IL 60445 PIN# 28043010191016

Dated 04/29/2010

JPMORGAN CHASE BANK, N.A.

BRYAN BLY WC

By:

STATE OF FLORIDA COUNTY OF PINELLAS

Colluis Cle The foregoing instrument was acknowledged before me on 04/29/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOORE Notary Public, State of Florica Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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form1/RCNIL1

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Unit No. 304 in Waterbury of Crestwood Condominium, as delineated on a survey of the following described real estate: Lots 1 to 29 in Waterbury of Crestwood, First Addition, both being subdivisions of part of the Southwest 1/4 of Section 4, Township 36 North, Range 13 East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25298697; toget are with its undivided percentage interest in the common elements, in Cook County, Illinois.