## UNOFFICIAL COPY

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Notary Public, State of Commission # DD 8110.0

Doc#: 1014704021 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/27/2010 08:39 AM Pg: 1 of 2

Loan #:0609962485

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL E STREIT to FOUNDERS BANK bearing the date 02/24/2003 and corded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030339427

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as:5331 JUDY CT, OAK FOREST, IL 60452-(00)

PIN# 28-28-102-057-0000

Dated 05/01/2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERCER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA 12 C/6/2

By:

BRYANBLY VICEP

STATE OF FLORIDA

COUNTY OF PINEXLAS

The foregoing instrument was acknowledged before me on 05/01/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Christophe, Jones

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

form1/RCNIL1



\*11813255\*

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005\_0609962485\_007 (1167x740x2 tiff)

COUNTY

of COOK

LOT 8 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FERT OF LOT 11 IN BLOCK IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN YARMS UNIT MUMBER 5, BITC A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 30 NOWITH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 28-28-102-057-0000

5331 Judy Ct. Oak Forest which currently has the address of

. Illinois 60452