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Prepared By: Sushil Sonavane
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1014704110 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/27/2010 01:18 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: May 20, 2010
MIN: 100020071027386841
MERS Phone: 1-888-679-6377

Loan#: 7102738684
Invoice#: E1552734
Package#: 76393532
Document#: 1292735

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by BRUNO J TASSONE / CHERYL A TASSONE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated June 29, 2009 and filed for record July 28, 2009 as Document Number 0920915017 for Loan Amount of \$415000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-10-221-069-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 456 E NORTH WATER STREET UNIT 6 CHICAGO, Illinois 60611

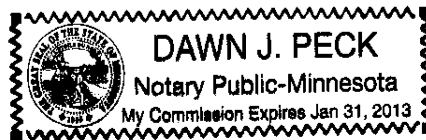
STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for MERRILL LYNCH CREDIT
CORPORATION

By [Signature]
Richard J Carlson, Assistant Vice President

On May 20, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

[Signature]
Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013



S yes
P 2
S NO
M NO
SC yes
E yes
INT OK

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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS ("REAL ESTATE"): PARCEL 456G: THAT PART OF THE NORTH 21.0 FEET OF THE SOUTH 136.90 FEET LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT, THEREIN 505.03 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING TAKEN AS A TRACT: THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTH 8.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE IMPROVEMENTS LOCATED ON THE LAND. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



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1426 5/19/2010 76393532/1

Property of Cook County Clerk's Office