UNOFFICIAL COPY



Doc#: 1014712075 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 05/27/2010 11:39 AM Pg: 1 of 4

Prepared by and after recording return to: The PrivateBank and Trust Co. 6825 West 111th Street Worth, Illinois 60482

STATE OF ILLINOIS

COUNTY OF COOK

SUBORDINATION AGREEMENA

WHEREAS JAMES P. WALSH ND KATHRYN T. WALSH, hereinafter termed "Borrower" are presently indebted to THE PRIVATEGANK AND TRUST COMPANY SUCCESSOR IN INTEREST TO FOUNDERS BANK as evidenced by that certain Promissory Note executed by said Borrower in favor of THE PRIVATEGANK AND TRUST COMPANY SUCCESSOR IN INTEREST TO FOUNDERS BANK, dated DECEMBER 8, 2004, in the original principal amount of TWO HUNDRED NINET Y FIVE THOUSAND DOLLARS AND NO/100 (\$295,000.00); and a Home Equity Line of Credit Change in Term Note dated NOVEMBER 24, 2009, in the amount of ONE HUNDRED EIGHTY THOUSAND DOLLARS AND NO/100 (\$180,000.00)

WHEREAS, said Note is secured, among other things, by that certain Morgage executed by said JAMES P. WALSH AND KATHRYN T. WALSH, in favor of THE

PRIVATEBANK AND TRUST COMPANY SUCCESSOR IN INTEREST TO

FOUNDERS BANK dated DECEMBER 8, 2004, and recorded as Document #0436246086, with the Recorder of COOK County, Illinois; and a MODIFICATION OF MORTGAGE dated NOVEMBER 24, 2009

WHEREAS, said Borrower is desirous of obtaining an additional loan in the amount of THREE HUNDRED THIRTY THREE THOUSAND SIX HUNDRED DOLLARS AND NO/100 (\$333,600.00) from CHICAGO FINANCIAL SERVICES, INC. herein termed "Lender", for the purpose of first mortgage; and

BOX 334 **CTT**

yob

1014712075 Page: 2 of 4

UNOFFICIAL COPY

WHERLAS, the Lender requires the Borrower to secure said loan with a Mortgage on the real estate described in THE PRIVATEBANK AND TRUST COMPANY SUCCESSOR IN INTEREST 16 FOUNDERS BANK Mortgage and further requests that the THE PRIVATEBANK AND TRUST COMPANY SUCCESSOR IN INTEREST TO FOUNDERS BANK subsectinate its Mortgage to that Mortgage being taken by said Lender.

NOW THEREFORE, in and for good and valuable consideration, and in order to induce said Lender to make said additional loan to said Borrower, THE PRIVATEBANK AND TRUST COMPANY SUCCESSOR IN INTEREST TO FOUNDERS BANK does hereby subordinate its Mortgage to that Mortgage taken by Lender and which secures said additional loan.

IT IS EXPRESSLY AGREED AND UNDERSTOOD that neither this Subordination Agreement nor anything contained herein shall in any way alter or affect the validity of the Mortgage of THE PRIVATEBANK AND TRUST COMPANY SUCCESSOR IN INTEREST TO FOUNDERS BANK first mentioned herein, or the lien on the real estate so subordinated herein, or any of the other collateral securing the indebtedness of the **Borrower** to THE PRIVATEBANK AND TRUST COMPANY SUCCESSOR IN INTEREST FOUNDERS BANK.

IT IS FURTHER EXPRESSLY AGREED AND UNDERSTOOD that this Subordination is to extend only to the loan amount and purpose as expressly set forth herein, and will not be valid or extend any future advancements made by said <u>Lender</u> on the Note evidencing its loan.

IN WITNESS WHEREOF, THE PRIVATEBANK AND TRUST COMPANY SUCCESSOR IN INTEREST TO FOUNDERRS BANK has caused this Subordination Agreement to be executed by on their behalf.

-g	
THIS, 24th day of November, 2009.	
	1 0
List List	1A. X) 12 114
Authorized by: Judist	1/2 Wen
STATE OF ILLINOIS, COUNTY OF COOK	
On thisday of,, before me, the su	ubscriber, personally appeared
JUDITH A. DILLON VICE PRESIDENT, of THE PRIVATE	
COMPANY who, I am satisfied is the person named in and who	
instrument, and thereupon she acknowledged that she did examin	
sign the foregoing instrument as her free act and deed, for the pur	rposes therein expressed.

1014712075 Page: 3 of 4

UNOFFICIAL COPY

Æ.
£.

1014712075 Page: 4 of 4

UNOFFICIAL COPY

LEGAL DESCRIPT (QN:

LOT 83 IN THE WESTCATE VALLEY ESTATES UNIT 2, A SUBDIVISION OF PART OF SECTION 31, TOWNSH!P 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

233 SAWGRASS, PSLOS HEIGHTS, 17, 10463 - PIN: 24-31-403-009-0000