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Doc#: 1014712028 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/27/2010 10:52 AM Pg: 1 of 3

Prepared by

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511703948

Prepared by: Donald F Luna

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0621513036, at Volume/Book/Peel - Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Louise A Dixon, being dated the 17 day of May, 2010, in an amount not to exceed \$200,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

#1014712028

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of May, 2010.

By: *Andrew J. Hornyak*
Andrew J Hornyak, AVP

BOX 333-CT

3/2/10

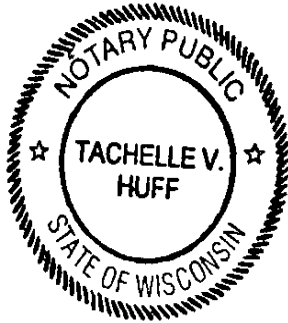
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2502

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 05th day of May, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: May 10, 2015 Tachelle V Huff Notary Public



County of Cook County Clerk's Office

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STREET ADDRESS: 2106 EWING AVENUE

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-11-419-015-0000

LEGAL DESCRIPTION:

LOT 14 AND THE SOUTH 10 FEET OF LOT 13 IN BLOCK 1 IN J. J. SMITH'S ADDITION TO EVANSTON, BEING THE SOUTH 457 AND 5/10THS FEET OF THE EAST 43 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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