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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: KWEI WING 3533 W 38TH ST UNIT3 CHICAGO, IL 60632-3340

Doc#: 1014729096 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/27/2010 03:09 PM Pg: 1 of 3

SATISFACTION

CITIMORTGAGE, INC. #:200.16)583 "NG" Lender ID:05626/1703685104 Cook, Illinois MERS #: 100011520041665839 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KW EI WING NG AND YAN MEI MOY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 03/24/2007 Recorded: 04/12/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0710249068, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 16-35-407-049-0000

Property Address: 3533 WEST 38TH STREET UNIT #3 UNIT #3, CHICACO IL 60632-3305

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On May 14th, 2010

SALATCHI SOUPPAYA,

Vice-President

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SATISFACTION Page 2 of 2

STATE OF Maryland **COUNTY OF Frederick**

On this 14th day of May 2010, before me, the undersigned officer personally appeared SALATCHI SOUPPAYA, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

SHYRA DAVIS

Notary Expires: 03/14/2012

OF COOK COUNTY CLOTH'S OFFICE ALEXANDER NOPULOS, VERDUCO TICUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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Loan Number: 2004166583

Borrower's Vesting:- KWEI WING NG AND YAN MEI MOY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

The land referred to in this Commitment is described as follows:

All of Lots 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22 and 23, inclusive, Block 1 in C.B. Hosmer's Subdivision of Block 21 in James H. Ree's Subdivision of the Southeast 1/4 (lying South of the Illinois and Michigan Canal) in Section 35, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, lying South of the Southerly Right of Wayline of West 38th Street, excepting therefrom the East 10.00 Feet of Lot 11, that part taken from Lots 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22 and 23, for the widening of West 38th street and except the West 9.0 Feet of said Lot 23 and that portion of said Lot 23 lying North of the hereinafter

beginning at the Northwest comer of said Lot 23 in Block 1 in C.B. Hosmers Subdivision aforesaid, thence Southwestern along a straight line a distance of 52.81 Feet to the point on the West line of Lot 24 in Block 1 in C.B. Hosmers Subdivision aforesaid, said point being 17.0 Feet South of the Northwest corner of said Lot 24,

and thence termineding; all of the the above taken as a tract Except that portion of cloresaid Lots currently in use for vehicles and pedestrian traffic, recorded June 07, 2006

as document number 0/16/34001, further described as follows:

commencing at the Southerst corner of tract; thence North 00 Degrees, 00 Minutes, 00 Seconds West 124.00 Feet along the East line of tract to the South line of West 38th Street; thence North 89 Degrees, 58 Minutes, 15 Seconds West along the South time of West 38th Street, 28.35 Feet to the Point of Beginning; thence South 81 Degrees, 44 Minutes, 33 Seconds West 4309 Feet, thence South 89 Degrees, 16 Minutes, 43 Seconds West 22.14 Feet; thence South 89 Degrees, 32 Minutes, 21 Seconds West 74.00 Feet; thence North 00 Degrees, 00 Minutes, 00 Seconds West 15.14 Feel to "line A', thence North 71 Degrees, 14 Minutes, 53 Seconds East, 16.90 Feet, thence South 89 Degrees, 58 Minute 4, 15 Seconds East 261.85 Feet; to the Point of Beginning.

That part of tract further described as commerced at the Southeast corner of tract, thence North 89 Degrees, 58 Minutes, 15 Seconds West 116.00 Feet along the South line of said tract, thence North 00 Degrees, 00 Minutes 00 Seconds East 47.73 Feet to the Point of Beginning, thence North 00 Degrees, 00 Minutes, 00 Seconds East 22.19 Feet, thence South 89 Degrees, 48 Minutes, 18 Seconds East along the Centerline of party wall 9and extended line thereof 58 Feet; thence South 00 Degrees, (A) linutes, 00 Seconds East 22.19 Feet; thence North 89 Degrees, 48 Minutes, 58 Seconds West along the Centrains of party wall (and extended line thereof) 58 A CONTROL Feet, to the Point of Beginning.

PIN: 16-35-407-049