

UNOFFICIAL COPY



Doc#: 1014735143 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/27/2010 12:19 PM Pg: 1 of 3
Doc#: 0516017126
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2005 03:10 PM Pg: 1 of 2

111
SA 6295784 DB

Property of Cook County Clerk's Office

Release of Deed	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	Full	Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOHN LEVIN ANS GLORIA LEVIN

077 CMS

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/29/97 as Document Number ~~* 7073-00~~ Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: ~~* 97301347~~

THE WEST 50 FEET OF LOT 59 IN MANUS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST QUATER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property Address: 2026 THORWOOD AVE WILMETTE IL 60091

PIN 05-28-304-021

Re-recorded to correct Document Number

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

[Handwritten signature]
C.F.
2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 05/25/05

JPMORGAN CHASE BANK NA

By: Kayla May
KAYLA MAY
Its: Mortgage Officer

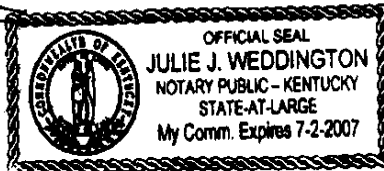
Attest: [Signature]
JOSH ROARK
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires:

This instrument was prepared by: JOSH ROARK

00419800628712

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

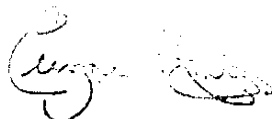
Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT 0516017126

MAY 18 10



RECORDER OF DEEDS, COOK COUNTY