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Doc#: 1014840005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/28/2010 09:21 AM Pg: 1 of 2

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Codilis & Associates, P.C.

Above space for Recorder's Use Only

15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527

Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Wintrust Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Braking and Trust Company, all interests in and under that certain Mortgage dated 1/30/2009 executed by

Yolanda Johnson a/k/a Yolanda J. Johnson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Wind Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/27/2009 as Document Number 0908629018 and which Mortgage covers the following described property, to-wit:

LOT 27 IN BLOCK 3 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 IN STONE AND WHITNEY'S SUBDIVISION OF WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 6 AND NORTH 1/2 AND WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

5155 S. Winchester Avenue

Chicago, IL 60609

PIN 20-07-401-027

BOX 70

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together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said pa	rty of the first	part has caus	sed this instrument to	be signed by its
and attest	ed by its	AYP	and	its corporate seal
affixed hereto this day of	may	_, 20 <u>/0</u> .		
Mortgage Electronic Registration S	,	Mominaa f	or Wintruct Mortgag	e Cornoration
Mongage Electronic Registration S	systems, mc. a	s Avolumee it	William Wortgage	Corporation
By: Jun hun	_ Attest:	MF	CHICAGO A	14,
			CRFORAL A	
90-			Ed SEAL"	2 =
STATE OF SCX	SS		1999	YS.
COUNTY OF GREENIL	55		TO MARKE	75
VIII.	•		11,0W # .O.	III.
			Munith	
I, Melissa do Brown		-	Public, do hereby c	=
John Hamon and			are personally knows	
Authorized Signatory of the corpor			<u> </u>	
acknowledged said instrument to b				
uses and purposes therein mentione	ed, and on oat	stated that h	ie was authorized to	execute said
instrument.		4		
GIVEN under my hand and Seal th	is <u>(o</u> day of	W/Ay	, 20 <u>10</u> .	
Mussa to Brown		Y	C	
Notary Paolic	SEAL		0	
V		SA JO	80 4	
		W NOTAR	S S	_
	71116	My Comm. E	xn Z) FFICO
Prepared by and mail to:	<i>Heae</i> mmanian	12-05-201		//>
Codilis & Associates, P.C.		O PUBLIC	/3/	C
15W030 North Frontage Road, Sui	te 100	MA CAR	2 Literatur	-0
Burr Ridge, IL 60527	100	White CALL	A SA	
(630) 794-5300				
14-10-15085				
BOX 70				

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DOCUMENT CONTROL DEPT.