

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



Doc#: 1014841049 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/28/2010 11:08 AM Pg: 1 of 1

CERTIFICATE OF
RELEASE OF LIEN

- FOR MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

LORA FLOWERS

01-237-709242

Dated 07/27/2005, and recorded in, Cook County, State of Illinois, on 07/29/2005 and 9/29/2000, under Document No. 0521005210 and 00763960 against the following described real property:

Lot 20 in Gordon's Resubdivision of Lots 1 to 6 and Lots 8 and 9 in Block 3 and Lots 16 to 24 in block 4 in the Subdivision of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 and that part of the Southwest 1/4 of the Southwest 1/4 lying East of the West 1290.2 feet thereof in Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 839 North Lorel, Chicago, Illinois 60651-2839. P.I.N. 16-04-329-006-0000.

Dated 5/25/2010 Thomas Sajdak
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois	}	Illinois Dept. of Healthcare and Family Services
	}	Bureau of Collections
County of Cook	} SS	Technical Recovery Section
	}	32 West Randolph St., 13th Floor
		Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this
25 day of May, A.D. 2010
Estell Hardiman
Notary Public