

# UNOFFICIAL COPY



Doc#: 1014841014 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/28/2010 10:39 AM Pg: 1 of 2

Property of Cook County Clerk's Office

\*\*\*\*\*Above Space for Recorder's Use Only\*\*\*\*\*

From: MERS

To: CitiMortgage

10-15839

*Return to:*  
Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Surr Ridge, IL 60527  
Attn: Doc Control

**BOX 70**

# UNOFFICIAL COPY

Prepared by:  
CITIMORTGAGE, INC.  
1000 TECHNOLOGY DR.  
O'FALLON, MO 63368

File No. \_\_\_\_\_

### ASSIGNMENT OF MORTGAGE

#### KNOW ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for AMERICAN HOME MORTGAGE, whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by SUSAN A CONNORS, ELLEN M LISZKA, AND MATTHEW J LISZKA, dated JUNE 28, 2005, filed 7/12/05 and recorded in Official Records 0519322185, of the Public Records COOK County, Illinois and encumbering the property more particularly described as follows:

Legal Description: UNIT 8-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92-168945 AND AS AMENDED FROM TIME TO TIME, IN THE WEST THREE QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Id: 28-17-416-009-109-1-01-0031

Property Address: 15723 PEGGY LANE, OAK FOREST, IL 60452

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on 5/11/10

Signed, sealed and delivered

in the presence of:  
(Corporate Seal)

[Signature]  
Witness

[Signature]  
Witness

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for AMERICAN HOME MORTGAGE

By: [Signature]  
Kim Krakoviak, Vice President

Mailing Address:

c/o CitiMortgage, Inc.  
1000 Technology Drive  
O'Fallon, MO 63368-2240

STATE OF MISSOURI  
COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on 5/11/10, Kim Krakoviak, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for AMERICAN HOME MORTGAGE, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on 5/11/10

ALEX D CROSSMAN  
Notary Public - Notary Seal  
State of Missouri  
St. Charles County  
Commission #08672776  
My Commission Expires 11/04/2012

Notary Public, State of Missouri  
Name: Alex D. Crossman

My commission expires:

CODILIS & ASSOCIATES PC  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

10-15839