

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor

STATE )  
OF )  
ILLINOIS )

## RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

Doc#: 1014848025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/28/2010 12:10 PM Pg: 1 of 2

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS



Department of Water  
Management

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,876.40 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-24211057 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **18-22 East Burton Place, Chicago Illinois.**

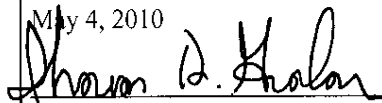
CITY OF CHICAGO  
A Municipal Corporation

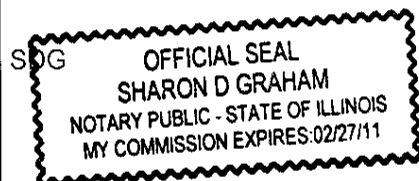
John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By:   
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal on the date,  
May 4, 2010

**MAIL RELEASE TO ADDRESS ON EXHIBIT "A"**  
**UNLESS OTHERWISE SPECIFIED BELOW:**

  
NOTARY PUBLIC



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## EXHIBIT "A"

**Account Number: 692855-585071**

**Legal:**

### LEGAL DESCRIPTION

LOT 17 (EXCEPT THE NORTH 5 FEET THEREOF) AND ALL OF LOTS 18, 19, 20, 21, AND 22 IN BLOCK 2 IN THE CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN AS: MCCORMICK MANSION CONDOMINIUM

18-22 E. BURTON PL.  
P.I.N. # 17-03-100-014

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385

Property of Cook County Clerk's Office