

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:  
Brendan Scruggs  
732 S Financial Place 401  
Chicago, IL 60605

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:  
Lynda Sabani, Loan Processing Mgr.  
First American Bank  
80 Stratford Drive  
Bloomington, IL 60108

42131535

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brendan Scruggs, 732 S Financial Place 401, Chicago, IL 60605**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st Day of October, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0729004118, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

**EXHIBIT A**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-16-402-052-1044  
Address(es) of premises: 732 S FINANCIAL PLACE 401 CHICAGO, IL

Witness Our hand and seal this 17<sup>TH</sup> day of MAY 20 10

By:  \_\_\_\_\_ (SEA)  
CHAD PAZEL SR LN SRV SP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. MMPARDUCCI

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25915725770

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(Continued)

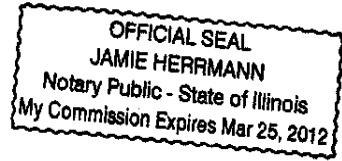
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STATE OF ILLINOIS

COUNTY OF

KANE

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On this 17TH day of MAY, 20 10, before me, the undersigned Notary Public, personally appeared CHAD FAZEL and known to me to be the SR LN SRV SP

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Jamie Herrmann Residing at ILLINOIS  
*Jamie Herrmann*

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### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 401 AND P 30 IN PRINTERS ROW LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE

THE SOUTH 10 FEET OF LOT 23 AND LOTS 26, 29, 32, 35, 38, 41, 44 AND 47 (EXCEPT THE WEST 4 FEET OF SAID LOTS) IN SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0302710124, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Parcel Number: 17-16-402-052-1044  
BRENDAN SCRUGGS

732 SOUTH FINANCIAL PLACE APT. 401, CHICAGO IL 60605

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING - TEAM 1  
Accommodation Recording Per Client Request

SCRUGGS  
42131535 IL  
FIRST AMERICAN ELS  
RELEASE

