



Doc#: 1014810013 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/28/2010 10:27 AM Pg: 1 of 2

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0757545553

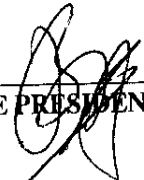
**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **PAUL A. FROEHLER AND LUISA V. FROEHLER** to WASHINGTON MUTUAL BANK bearing the date 05/09/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0814345118

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

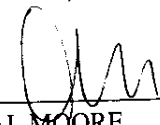
SEE ATTACHED EXHIBIT A  
Known as: 1735 N. CLEVELAND AVE., CHICAGO, IL 60614  
PIN# 14-33-319-048-0000

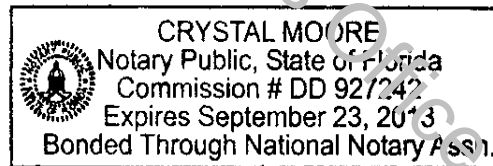
Dated 04/30/2010  
JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/30/2010 by BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11843439 \_\_ WAMU CJ2535776 form1/RCNIL1



\*11843439\*

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**UNOFFICIAL COPY**

018\_0757545553\_054 (1167x968x2 tiff)

**EXHIBIT A**

**PARCEL 1: THAT PART OF A TRACT OF LAND WHICH CONSISTS OF THE FOLLOWING THREE PARCELS OF LAND: A TRACT OF LAND WHICH INCLUDES PORTIONS OF LOTS TAKEN FOR THE OPENING OF OGDEN AVENUE, DESCRIBED AS FOLLOWS: LOTS 67 THROUGH 81 AND 86 THROUGH 102 (EXCEPT THE NORTH 20 FEET OF SAID LOT 102, ALSO EXCEPT THE WEST 8 FEET OF LOTS 67 THROUGH 74 AND THE WEST 8 FEET OF THE NORTH 20 FEET OF LOT 75, ALSO EXCEPT THE EAST 20 FEET OF LOTS 76 THROUGH 81 AND THAT PART OF THE EAST 20 FEET OF LOT 75 TOGETHER WITH A TRIANGULAR SHAPE PORTION OF LOT 74 LYING SOUTH AND SOUTHEASTERLY OF A LINE THAT IS 53.46 FEET NORTHEASTERLY OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF NORTH OGDEN AVENUE AS OPENED AND EXTENDED) ALL IN C.J. HULL'S SUBDIVISION BLOCK 51 IN CANAL'S TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE NORTH-SOUTH 10 FOOT ALLEY LYING EAST OF AND ADJOINING LOTS 86 THROUGH 102 (EXCEPT THE NORTH 20 FEET OF LOT 102) IN C.J. HULL'S SUBDIVISION OF BLOCK 51 AFORESAID; ALSO THAT PART OF THE WEST 10 FEET OF NORTH ST. MICHAEL COURT LYING SOUTH OF THE SOUTH LINE OF WEST MEMONEE STREET EXTENDED EAST AND LYING NORTHERLY OF A LINE THAT IS 53.46 FEET NORTHEASTERLY OF AND PARALLEL TO THE SOUTHEASTERLY LINE OF NORTH OGDEN AVENUE AS OPENED AND EXTENDED, DESCRIBED AS FOLLOWS (FOR THE PURPOSE OF DESCRIBING THIS PARCEL MOST WESTERLY LINE OF SAID TRACT TAKEN AS "NORTH-SOUTH") BEGINNING ON THE MOST WESTERLY LINE OF SAID TRACT AT A POINT 1130.62 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 51 MINUTES 58 SECONDS EAST 56.46 FEET; THENCE SOUTH 9.67 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 58 SECONDS WEST 2.68 FEET; THENCE SOUTH 12.25 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 58 SECONDS WEST 35.00 FEET; THENCE SOUTH 0.33 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 58 SECONDS WEST, 17.68 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**