## **UNOFFICIAL COPY**

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1014810019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/28/2010 10:41 AM Pg: 1 of 2

Loan #:1749497022

## SATISFACTION OF MORTGAGE

The undersigned certifies was it is the present owner of a mortgage made by RICHARD F. TUCCI AND LUCY CALABRESE TUCCI to MORTGAGE ELF TRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/12/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0816946092

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Known as:323 MAPLE AVE., OAK PARK, IL 60302 PIN# 16-07-106-013-0000

Dated 05/02/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC.

By: BRYAN BLY VI

STATE OF FLORIDA COUNTY OF PINELLAS

The Clark The foregoing instrument was acknowledged before me on 05/02/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC., on behalf of said corporation. Christopher Jones

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

\*11843770\*

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGIST OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11843770 \_9 PRIME CJ2538166 100113217494970223 MERS PHONE 1-888-679-MERS

form1/RCNIL1

Notary Public, State of Florida Commission # DD 8 (1078 Expires August 03, 2012 **Bonded Through National Notary Assn** 

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## **UNOFFICIAL COPY**

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THE NORTH FIFTY (50) FEET OF LOT SEVEN (7), IN BLOCK SIX (6), IN TIMMES SUBDIVISION OF BLOCKS THREE (3), FOUR (4), FIVE (5) ADN PART OF BLOCK SIX (6), IN KETTLESTRINGS ADDITION TO HARLEM, IN COOK COUNTY, ILLINOIS, SAID ADDITION BEING A SUBDIVISION OF THE NORTH PART OF THE NORTH WEST QUARTER (NW1/4) OF SECTION SEVEN (7), TOWNSHIP 39 NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

A.P.N.: 16-07-106-013-0000

THE CORTH, RANGE LIDIAN IN COOK COUNTY, 7-106-013-0000